



MARSHALL+STERLING/ USHJA NATIONAL CHAMPIONSHIPS

SOUTH POINT CASINO & HOTEL | LAS VEGAS, NV

NOVEMBER 10-16, 2025

USEF PREMIER HUNTER | JUMPER LEVEL 6

SPECIAL COMPETITION

USEF #345911



HOSTED BY DESERT INTERNATIONAL HORSE PARK



MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS GENERAL INFORMATION

ADDRESS

South Point Casino & Hotel

9777 Las Vegas Blvd. South, Las Vegas, NV 89123
Phone: (949) 299-7219 | Fax (prior to Nov 10):
(949) 443-1843; Fax (Nov 10-17) (702) 797-8147

MOVE IN: ALL barns/trainers MUST schedule a move-in time; sign up at deserthorsepark.com. Move in times are FIRST RESERVED, FIRST SERVED. Please see SOUTH POINT VENUE RULES in the General Rules for additional information.

STAFF

Competition Manager

Pat Boyle

Horse Show Office/Secretary

Ashley Keeler / ashley@deserthorsepark.com
Annette Longnecker / annetteL@ryegate.com

Horse Show Feed/Bedding

South Point - visit deserthorsepark.com for info

Nightwatch

Joanne Schreiber - CaliforniaNightWatch.com
818-400-4338 or iwatchm@aol.com

Technical Coordinators

Pat Duncan / 503-510-8797

Vet & Farrier

Desert Pines Veterinary Services, (702) 645-2247
& see notices at Show Office for after hours info
Farrier: Miguel Gonzales, (760) 505-8175

Public Relations

Emily Randolph PR / emily@randolph-pr.com
Terise Cole / tcollection@ushja.org

Sponsor/Vendor Relations

Lori Hill / lori@deserthorsepark.com

Awards Coordinators

Debbie Stone, Bradley Bowns,
Blair Nissen, Robert Bowns

RIDER AND HORSE EMERGENCY MEDICAL INFORMATION

Nearest Hospital & Trauma Center – University Medical Center (UMC) – 1800 W. Charleston Blvd.,
Las Vegas, NV 89102; 702-383-2000 – 11.8 miles

Nearest Veterinary Hospital – Desert Pines Equine Service – 5000 North Jones Blvd., Las Vegas, NV
89130; 702-645-2247 – 19.2 miles

OFFICIAL HORSE SHOW PHOTOGRAPHER

Andrew Ryback Photography



Created by equine professionals to meet the demands & unique risks of equestrians.

As an employee-owned company, our pride in ownership drives us to be an insurance agency unlike any other.

**MARSHALL
+ STERLING**
EQUISPORT DIVISION

www.MarshallSterling.com/Equisport

12798 West Forest Hill Blvd., Suite 102 Wellington, FL 33414 • Tel: 800-836-3046 • Fax: 561-557-5305

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

COMPETITION HIGHLIGHTS

Marshall+Sterling/USHJA National Championships

IHSA/USHJA 3'3" Hunter Seat Medal Finals, West

\$50,000 American Standard Grand Prix

\$25,000 USHJA National Hunter Derby – Open

\$25,000 USHJA National Hunter Derby – Junior/Amateur

USHJA Affiliate 2' – 2'6" Hunter Divisions for Children's & Adults

USHJA Affiliate 2' - 2'6" Equitation Divisions for 17&U and 18&O

USHJA Affiliate .70M – 1.0M Jumper Divisions, Children & Adult

\$118,000 USHJA/USEF Jumper 1.0M – 1.40M Prize Money

CPHA Foundation/West Coast Equestrians (WCE) Medal Finals

Age Group Equitation Divisions

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

SHOW APPROVALS



PRESENTED BY DESERT INTERNATIONAL HORSE PARK • USHJA LICENSE COMP ID# 345911

ENTRY DATES AND SHOW RATINGS

OPENING DATE FOR ALL APPLICATIONS/ENTRIES: JULY 21, 2025
MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS, CLOSING DATE
FOR APPLICATIONS: AUGUST 29, 2025
CLOSING DATE FOR ALL ENTRIES: OCTOBER 5, 2025

RATINGS
USEF PREMIER AA HUNTERS
USEF LEVEL 6 JUMPERS

FOR ONLINE PRIZE LIST, CLASS START TIMES, PROGRAM SPECS, AND RESULTS, VISIT:
DESERTHORSE PARK.COM & SHOWGROUNDSLIVE.COM

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS STAFF

HUNTER/EQUITATION JUDGES

Alan Lohman, Poolesville, MD
Jessica Lohman, Poolesville, MD
Irving Evans, Fremont, NH
Paddy Downing-Nyegard, Burnsville, NC

WCE & IHSA/USHJA 3'3" HUNTER SEAT MEDAL FINALS JUDGES

Richard Slocum, Manchester, VT

JUMPER JUDGES

Sarah Booker, Columbia, MO
Davin Malmqvist, La Quinta, CA
Irving Evans, Fremont, NH

COURSE DESIGNERS - HUNTERS

Skip Bailey, West Palm Beach, FL

COURSE DESIGNERS - JUMPERS

Skip Bailey, West Palm Beach, FL
Anderson Lima, BRA

USEF STEWARDS

Sharon Stewart Wells, Carlsbad, CA
Sandy Aston, Bonsall, CA
Adele Mauer,
Lisa Tower,
Sally Hudson, Murrieta, CA

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FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of _____ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: _____

Print Name: _____

TRAINER (mandatory)

Signature: _____

Print Name: _____

OWNER/AGENT (mandatory)

Signature: _____

Print Name: _____

COACH (if applicable)

Signature: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor) _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

Is Rider/Driver/Vaultor a U.S. Citizen: ☐ Yes ☐ No



WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and _____ ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

6.17.20

**RELEASE, WAIVER, HOLD HARMLESS, ASSUMPTION OF RISK, DEFEND, AND INDEMNIFY AGREEMENT
FOR INFECTIOUS DISEASES INCLUDING COVID-19 RELATED LOSS AND BIOSECURITY ARRIVAL**

WARNING: IMPORTANT NOTICE

BY SIGNING THIS AGREEMENT, YOU ARE GIVING UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO RECOVER DAMAGES IN CASE OF ILLNESS, INJURY, OR DEATH (collectively "Loss") ARISING OUT OF YOUR PRESENCE AT THE FACILITY (defined below) SPECIFICALLY RELATED TO COVID-19 OR ANY OF ITS MUTATIONS, FORMS, DERIVATIVES, OR OTHER INFECTIOUS DISEASES (collectively "COVID-19").

I, the undersigned, hereby enter into this Release, Waiver, Hold Harmless, Assumption of Risk, Defend, and Indemnify Agreement for Infectious Diseases Including COVID-19 Related Loss (this "**Agreement**") in consideration of my, and my minor child if applicable (collectively "**I**", "**me**", or "**my**"), ability and permission to access, utilize, occupy, visit, attend, or otherwise be present on Released Parties' (defined below) property (the "**Facility**") during and after the COVID-19 pandemic, for any reason, whether or not related to equines or equine activities.

1. Risk of Loss/Protective Measures/No Guarantee: By signing this Agreement, I hereby acknowledge that I have familiarized myself with the risk of Loss accessing, utilizing, occupying, visiting, attending, or otherwise being at the Facility (collectively "**Using**") for any reason and the current protective measures at the Facility intended to minimize my risk of exposure to COVID-19. I agree the protective measures are satisfactory and sufficient for me to accept and assume the risk of my COVID-19 exposure resulting from Using the Facility occupied by other individuals. I understand and agree that Released Parties (as defined below) cannot guarantee: (a) the protective measures can or will prevent my exposure to COVID-19; (b) will be complied with by all individuals at the Facility; or (c) that others will not act in a negligent manner that may contribute to my Loss or contraction of COVID-19. I agree to fully comply with all protective measures required by the Facility as they now exist or may be revised from time-to-time as posted on the property or available on www.deserthorsepark.com. I accept full responsibility for my own safety and the sanitization of myself and personal property I contact at the Facility. If I am a parent or legal guardian of a minor individual, I consent to the minor Using the Facility and agree to remain responsible for the minor's Loss and compliance with all required protective measures.

2. Medical Attention/Disclosure: I understand and agree that engaging in equine activities or merely Using the Facility exposes me to inherent risks of personal injury that may require medical attention including, but not limited to, first aid and/or emergency medical care. I therefore consent to personal contact by Released Parties and/or medical personnel deemed necessary for providing for my care at the Facility and/or the hospital, even at the risk of my COVID-19 exposure. I agree to hold Released Parties harmless for such medical attention and any Loss directly or indirectly resulting therefrom. I agree that in the event I am diagnosed as infected with COVID-19, I authorize medical personnel to provide Released Parties information regarding my Loss and treatment for contact tracing or any other purpose.

3. Release/Hold Harmless/Defend/Indemnify: I agree to release, hold harmless, defend, and indemnify Coachella Horse Park LLC, doing business as Desert International Horse Park, CHP Land Company LLC, CHP Show Management Company LLC, doing business as Apex Equisport, and each of their respective parent, affiliate and subsidiary companies, agents, successors, assigns, employees, volunteers, contractors, representatives, assistants, sponsors, members, managers, shareholders, officers, directors, owners, trustees, licensees, invitees, related entities, as well as any other person or entity acting on their behalf or in any manner connected with the ownership and management of the above listed parties (collectively "**Released Parties**") from and against any liability, attorneys' fees, costs, or other Loss I may incur arising out of or in any way connected with my exposure to or contraction of COVID-19 as a direct or indirect result of my Using the Facility whether by my negligence or the negligence or other wrong doing of Released Parties (other than gross negligence or recklessness). I acknowledge that I hereby waive on my behalf and on behalf of my heirs and assigns, and fully understand the effect of such waiver, all benefits flowing from any state statute that would otherwise limit the scope of this Agreement release, including but not limited to **Section 1542 of the California Civil Code**, which provides: "A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her settlement with the debtor or released party."

4. Bound Parties/Governing Law/Jury/Expiration/Time Limit/Severability/Modification: I understand and agree this Agreement is binding on my spouse, partner, family, minor child, heirs, agents, trustees, beneficiaries, representatives, relatives, successors, and assigns, and I agree to all the terms and conditions of this Agreement on my own behalf and on behalf of my minor for purposes of permitting our Using the Facility. For any claims or disputes (collectively "**Claims**") relating to the interpretation or enforcement of this Agreement, I agree California law applies, must be resolved by the Los Angeles county, California state court, and I waive my right to a jury trial. I agree that this Agreement does not expire and that any surviving Claims must be brought within one (1) year of the date accrued. If any provision of this Agreement is deemed invalid or unenforceable, the remaining provisions shall be valid and enforceable to the fullest extent of the law. This Agreement can only be modified in writing signed by myself and Coachella Horse Park LLC's manager, President, or Chief Executive Officer.

WARNING

BEFORE SIGNING THIS FORM, I ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND ALL OF THE INFORMATION CONTAINED THEREIN. I ACKNOWLEDGE THAT I DO NOT NEED ANY FURTHER EXPLANATION OF ITS CONTENTS AND WAIVE ANY FURTHER EXPLANATION. I HAVE VOLUNTARILY AGREED TO ITS TERMS AND PROVISIONS, UNDERSTAND AND AGREE THAT I HAVE OTHER FACILITIES TO CHOSE FROM, AND AGREE THAT NO OTHER STATEMENT, REPRESENTATIONS OR INDUCEMENT, APART FROM WHAT IS STATED IN THIS AGREEMENT, HAVE BEEN MADE TO ME TO OBTAIN MY CONSENT AND MY SIGNATURE.

Date: _____ Printed Name: _____

Signature: (on my own behalf and on behalf of minor, if applicable): _____

Address: _____

Phone: _____ E-mail: _____

Emergency Contact (name and phone #): _____

DESERT INTERNATIONAL HORSE PARK

EQUINE HEALTH AND BIOSECURITY REQUIREMENTS

Up-to-date DIHP Biosecurity Protocols and Practices are available online at deserthorsepark.com. These new protocols and practices have been developed in consultation with UC Davis, CDFA, and US Equestrian. The new protocols and practices will require additional documentation regarding the health of horses arriving at the DIHP. These include the following below:

1) PROOF OF VACCINATION AND COMPLIANCE WITH GR844

Required

Via a signed statement from the attending veterinarian that the horse has been vaccinated against the following:

Within 6 months (180 days) of each show: Equine Influenza (EIV)

Within 6 months (180 days) of each show: Rhinopneumonitis (EHV-1 and EHV-4)

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for that show. Statement of vaccination must be on Official veterinary Letterhead and must contain the Show Name of each horse.

If the vaccine has been administered by a person other than a veterinarian, the exhibitor must provide, upon request, a receipt of the vaccine purchase which is signed by the owner, or agent with care, custody, and control of the horse; the name, serial number, and expiration date of the vaccine; and the date of the vaccine administration.

2) INTERSTATE OR INTRASTATE HEALTH CERTIFICATE (CVI)

Required

This document must be submitted prior to the arrival of the horse to the showgrounds. It must be an official state CVI and must indicate the horse's registered (show) name, and be signed by an accredited USDA veterinarian within 5 days of arrival.

The CVI must include the following statements:

1) "I have examined the animal(s) represented on this Certificate of Veterinary Inspection and have found no clinical signs of vesicular stomatitis and they have not originated from premises under quarantine for vesicular stomatitis."

2) "I declare that the animal(s) represented on this Certificate of Veterinary Inspection are not demonstrating any signs of EHV-1, have not had any exposure to EHV-1 in the past 21 days, and are not coming from premises with known cases of EHV-1."

3) DECLARATION OF HEALTH

Required

Please review the Declaration of Health on the following page.

Visit deserthorsepark.com to sign the declaration and for the most up-to-date requirements.

SOUTH POINT

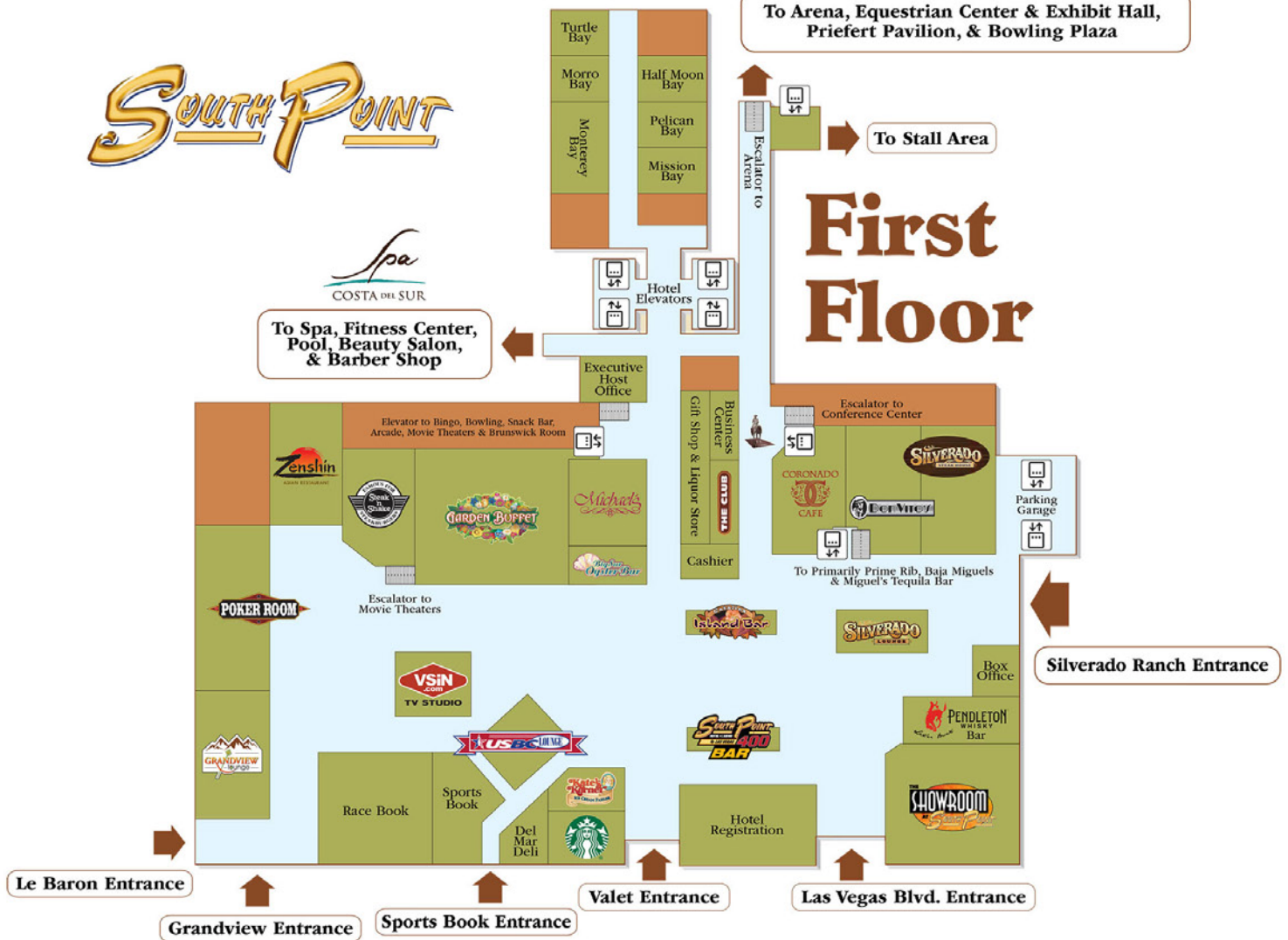


To Spa, Fitness Center,
Pool, Beauty Salon,
& Barber Shop

To Arena, Equestrian Center & Exhibit Hall,
Priefert Pavilion, & Bowling Plaza

To Stall Area

First Floor



Second Floor

Bingo, Bowling, Snack Bar, Arcade,
Movie Theaters & Brunswick Room

Conference Center

To Equestrian Center

Exhibit Halls



2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

MISCELLANEOUS CLASS SPECIFICATIONS

UNLESS OTHERWISE STATED: OPEN TO ALL; Refer to the Tentative Time Schedules for specific scheduling & format; Champion and Reserve Champion: Hunters - 2'6", 2'9", 3', 3'3" Hunter awarded to two of the four horses acquiring the most points over fences. In addition to these points, only these four horses will receive full points for hunter under saddle classes; Points to determine awards: 10, 6, 4, 2, 1, & ½. Jumpers: .70m, .80m, .90m, 1.0m, & 1.10m Las Vegas Jumpers; awarded to the top two horses based on overall points acquired; Points to determine awards: Table 2(d): 10,6,4,2,1, & 1/2, Table II: 10 points for each entry tied for 1st; Table II 2(b): 15,9,6,3,2,1. All Champion & Reserve winners are requested to ride for awards; Per Class Awards: Ribbons 1 – 8; All Hunters to be judged on performance and soundness – NOT TO JOG. Attire: PROPER. Jumper Courses: Time allowed using 350/minute otherwise indicated on course map. A posted order of Go will be implemented for all Jumping Classes. Entry Fee: \$75/class

SCHOOLING JUMPER

.70M, .80M, .90M, 1.0M, 1.10M

See Tentative Schedule for Class Format

615-617 .70m SCHOOLING JUMPER
618-620 .80m SCHOOLING JUMPER
621-623 .90m SCHOOLING JUMPER
624-626 1.0m SCHOOLING JUMPER
627-629 1.10m SCHOOLING JUMPER

SCHOOLING JUMPER

1.0M, 1.10M, 1.25M

See Tentative Schedule for Class Format

21 1.0m SCHOOLING JUMPER
22 1.10m SCHOOLING JUMPER
23 1.25m SCHOOLING JUMPER

SCHOOLING HUNTER

2'6", 2'9", 3', 3'3"

600-601 SCHOOLING HUNTER O/F 2'6"
602 SCHOOLING HUNTER U/S 2'6"
603-604 SCHOOLING HUNTER O/F 2'9"
605 SCHOOLING HUNTER U/S 2'9"
606-607 SCHOOLING HUNTER O/F 3'
608 SCHOOLING HUNTER U/S 3'
609-610 SCHOOLING HUNTER O/F 3'3"
611 SCHOOLING HUNTER U/S 3'3"

SCHOOLING HUNTER

24 2' SCHOOLING HUNTER O/F
25 2'3" SCHOOLING HUNTER O/F
26 2'6" SCHOOLING HUNTER O/F
27 2'9" SCHOOLING HUNTER O/F
28 3' SCHOOLING HUNTER O/F

SCHOOLING PONY HUNTER

Open to Ponies entered in the USHJA National Championships, must be ridden by a Junior Rider.

29 Small Pony SCHOOLING HUNTER
30 Medium Pony SCHOOLING HUNTER
31 Large Pony SCHOOLING HUNTER

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

WEST COAST EQUESTRIAN (WCE) JR/AM MEDAL FINALS SPECIFICATIONS

CLASS #50 WCE WARM UP: Entry Fee: \$100 – Deadline to Enter is October 5, 2025

CLASS #51 WCE JR/AM MEDAL FINALS: Entry Fee: \$300 – Deadline to Enter is October 5, 2025

RIDER MEETING: AFTER WARM UP on SOUTH POINT CONCOURSE, W/ JUDGES & TD, DRAW WILL BE CONDUCTED, light snacks.

Eligibility:

- Open to riders who have accrued at least six (6) points in WCE Medal Jr/Am qualifying classes since the preceding final.
- Previous winners of the medal final are not eligible.
- All riders will compete in Rounds 1 and 2.
- The top 10 riders after the first two rounds will compete in Round 3.

Warm up Class:

- Open only to WCE Medal Final Riders who are qualified and entered in this year's final.
- These riders may ride multiple horses in the warm-up class, but only one (1) in the medal final.
- The warm up class will set at 1.05m and will be judged as a Table (II) jumper class, a second refusal will eliminate.
- A Liverpool must be included in the course, not in a combination (under a vertical).

Judging:

- A minimum of two USEF licensed equitation judges, sitting apart, will be used for each round.
- Each class will be judged under the current rules and standards of the USEF equitation division with the exception that competitors will be eliminated upon the second refusal.
- Judges are asked to walk each course and where there are striding options the judges are asked not to penalize any option that might be used to achieve the best result appropriate to the individual horse/rider combination.
- The judges will evaluate the rider's ability as a show jumping rider, and the manner in which the course was ridden regarding technical merit, judgment, and the execution of an efficient, time saving pace and track in meeting the specific challenges incorporated into the course by the designer.

Scoring:

- Four (4) points will be deducted for the first and second knockdowns on course and one (1) point will be deducted for each additional rail.

- One (1) penalty point will be deducted for every four (4) commenced seconds over the time allowed.
 - The two judge's scores will be averaged and then any deductions (time faults and/or knockdowns) will be taken from the total score. The scores will be announced after rounds 1 and 2 only.
 - The average scores from Rounds 1 and 2 will be added and carried into Round 3. Only the top ten (10) riders will compete in Round 3.
 - The score from Round 3 will be added to their scores from rounds 1 and 2 to produce an overall score.
- There will be no further rounds or work offs after Round 3.
- The judges will sit together during round 3 and the scores will not be announced.



Courses:

- Courses throughout the final will consist of advanced equitation/jumper type fences 1.10m (3'7") in height, with spreads from 1.10m to 1.25m (3'7" to 4'1").
 - A plank may not be the top element of any obstacle.
- Course Format:

Round 1:

- Table II, Sec. 2(d) (Two Phase) course.
- Whether or not a competitor has faults in the first phase, he will continue to the second phase.
- There will be no time allowed in the first phase; the time allowed in the second phase will be calculated at 350 m/m.
- The time starts as the horse crosses the finish line for the first phase.

Round 2:

- Table II course.
- The course will include at least one double and one triple combination (or three doubles) and a Liverpool.
- The time allowed will be calculated at 350 m/m.

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

WEST COAST EQUESTRIAN (WCE) JR/AM MEDAL FINALS SPECS (CONT.)

Round 3:

- Table II, Sec.1 course consisting of 7-9 jumping efforts.
- The time allowed will be calculated at 350 m/m.

Time and Time Penalties:

- Time allowed is an important factor in this class and it may only be changed after consultation between the course designer and the judge and only if he/she thinks a gross error was made in his/her original calculation.
- Additionally, the time allowed may only be adjusted once during the early rounds of a given competition, never later than after the third competitor to complete the course without a disobedience or if any of the first three take more than 45 seconds to cross the start line.
- During each round, (1) penalty point will be deducted for every four (4) commenced-seconds over the time allowed. This deduction, if any, will be announced after each round where it occurs.

Horse & Equipment:

- Stallions are not allowed.
- A jumper type horse with jumper equipment is allowed and will not be penalized.
- No draw reins or German martingales are allowed.
- Standing and Running martingales are permitted.

Jog:

- At a designated time after the warm-up and prior to round 1 all medal final exhibitors, or a representative, will be required to jog their horses for soundness in front of the show steward, TD and Veterinarian.

Ties:

- Ties for any place in Rounds 1 and 2 will be broken by Judge 1's score.
- The third round will include the top 10 riders (cumulative score from rounds 1 and 2), if there is a tie for 10th all tied riders will compete in Round 3.
- Ties for the overall placing, if any, will be broken by the score from round 3, with the higher score receiving the higher placing.

Start Order:

- Round 1 will be drawn.
- Round 2 will be reverse order from Round 1.
- Round 3 will be low score to high score from the sum of the first two rounds.

Schooling Rules:

- USEF Jumper schooling rules will be followed for all phases of this final
- Starting 30-minutes before each round, riders may not school for this class in any ring other than the designated warm-up.

Awards:

- After Rounds 1 and 2 riders will receive ribbons through 10th place. • After Round 3 the top ten (10) riders overall will receive awards.
- Special awards for riders and their trainers will go to the highest placing rider from each age break (junior or amateur), if both juniors and amateurs place within the top ten (10) overall.

Substitutions:

- The same horse must be ridden through all phases of the competition.
- In the event of illness or injury of the horse, a rider may petition to ride a substitute horse.
- This substitution must be approved by a committee consisting of the show manager (or designated representative), the technical delegate, and the official veterinarian who has examined the horse and determined its unsuitability to continue.

Special Condition:

- If a competitor or trainer wishes to discuss any part of the WCE Final with a judge or the course designer, the technical delegate or a show steward must also be present.

Protests:

- A protest must be made in writing within one half hour of the class or the situation being protested and handed to one of the following: the technical delegate, a show steward, or the show manager
- A committee, consisting of the technical delegate, a show steward, and a representative of show management, will be convened as soon as feasible to rule on the protest.
- This committee will be the sole arbiter of the protest and its decision will be final without further recourse of any kind.

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

IHSA/USHJA 3'3" HUNTER SEAT MEDAL FINALS, WEST SPECIFICATIONS

CLASS #52, IHSA / USHJA 3'3" HUNTER SEAT MEDAL FINALS, WEST: ENTRY FEE: \$300, INCLUDES CLASS #2152: 60 SEC WARM UP TRAINING SESSION

CLASS #999: ADDITIONAL WARM UP - ENTRY FEE: \$100, OPEN EQ 3'-3'3", OPEN TO ALL, MUST JUMP POSTED COURSE

Eligibility requirements

A. The USHJA 3'3" Hunter Seat Medal is open to Junior Active Members of the USEF and USHJA. Foreign residents who are also members of USEF and USHJA will be eligible to compete. Eligible riders may not compete in any of the following within the same competition year:

1. ASPCA Maclay Finals
2. USEF Hunter Seat Medal Finals
3. USEF Show Jumping Talent Search Finals (E or W)
4. USHJA Gladstone Cup Equitation Classic
5. WIHS Equitation Classic Finals
6. Jump Canada Medal Finals
7. North American Equitation Championship

B. Riders who have competed at 1.30m or higher will not be eligible to compete in USHJA 3'3" Hunter Seat Medal Finals.

C. Riders accumulating a minimum of ten points (10) in any USHJA 3'3" Hunter Seat Medal classes between August 2 of the previous competition year and September 1 of the current competition year will be eligible to compete in the USHJA 3'3" Hunter Seat Medal Finals.

D. The USHJA, at its discretion, can open up qualifying procedures to allow for additional entries to fill this championship, should insufficient entries be received by the deadline. Additional riders will be invited based on their points earned.

E. Once a rider has won the USHJA 3'3" Hunter Seat Medal Finals, she/he is not eligible to compete again in the USHJA 3'3" Hunter Seat Medal classes or Finals.

F. Once a rider has competed in any of the aforementioned finals they remain ineligible to compete in the 3'3" Hunter Seat Medal classes or Final.

Course requirements:

A. To be shown over a course of no less than eight obstacles with fence heights of 3'3" and spreads to 3'6" (exception: triple bar obstacles may have a maximum spread of 4').



B. For the Finals, all obstacles must be numbered.

C. One third of the obstacles must be oxers.

D. Courses must include at least two changes of direction after the first obstacle.

E. All courses must include at least three of the following:

1. Bending Line
 2. Narrow Jump (5'6" - 8')
 3. Roll back turn
 4. Fence at the end of the ring
 5. Long approach to a single jump
- F. Liverpools, water jumps or water used as decoration are prohibited.

Judging procedures

A. To be judged on the seat, hands, guidance and control of the horse.

B. Two cumulative refusals will result in elimination from the Finals.

C. If there are 30 or fewer riders competing in Round I, judges must bring back a minimum of the top 15 riders (if available) for Round II. If there are 31 – 50 riders competing in Round I, judges must bring back a minimum of 20 riders for Round II. If there are more than 51 riders competing in Round I, judges must bring back a minimum of 25 riders for Round II. More riders may be asked to return at the judge's discretion.

1. Open numeric scoring will be used for Rounds I and II.
2. Round I scores may be duplicated with the exception of the riders called back for Round II.

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

IHSA/USHJA 3'3" HUNTER SEAT MEDAL FINALS, WEST SPECIFICATIONS

3. Each Round shall be weighted equally.
4. Riders who qualify for Round II will return in reverse order of scores from Round I.

D. Testing: two or more tests of a minimum of the top four competitors are required using USEF tests 1-22.

- a. Testing scores will not be announced.

E. Only one rider per horse may compete in the USHJA 3'3" Hunter Seat Medal Final.

Jog

All horses officially entered in any USHJA Equitation Finals must jog for soundness during the Official Jog in order to compete. This jog will be held within 24 hours of the start of the first round and run similar to an FEI jog. Horses must be presented with their competition number and wearing a bridle with a noseband. Proper attire is required for handlers, including protective headgear for Juniors.

The judging panel will consist of the competition veterinarian and a minimum of one competition judge. Horses will be evaluated going directly away and back from the judging panel on a level surface. Upon the recommendation of the veterinarian, the judge will decide if the horse passes.



- Walk from Point A to Point B
- Trot from Point B to Point C
- Walk from Point C in a clockwise direction around Point E to arrive at Point D
- Trot from Point D to Point F
- Walk from Point F to Point G

If a horse does not pass the jog, the exhibitor may request to re-present the horse. The judge may decide to allow the horse to re-present at any time up to one hour prior to the start of the class. The veterinarian and one judge from the original panel must be present. After re-presentation, the decision of the judge is final and not subject to appeal.

Tack

A. Refer to EQ106.5a in the USEF Rulebook.

Awards

A. Ribbons will be awarded first through twelfth place for overall placings. The presentation of awards is to be given in reverse order.

Schooling requirements

A. Horses are required to be stabled on the competition grounds a minimum of twelve hours before the start of the competition.

B. Trainers/Coaches are permitted to ride and school competitors horses.

C. Trainers/Coaches are permitted to walk Rounds I and II with the competitors.

If questions arise pertaining to the IHSA / USHJA 3'3" Hunter Seat Medal that cannot be answered by the Show Steward, Technical Delegate or Competition Management based on the Finals specifications provided, please contact one of the following USHJA representatives:

USHJA Equitation - (859) 225-6700 Press 4 for Competitive Programs

Sissy Wickes, Chair of the USHJA Joint Equitation Task Force - (610) 308-9940



MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

November 10-16, 2025



\$5,000 GREEN HUNTER 3'0" SECTION ENTRY FEE: \$600

- 101 \$500 Green Hunter 3'0" O/F**
- 102 \$500 Green Hunter 3'0" Handy O/F
- 103 \$1,000 Green Hunter 3'0" Stake*
- 104 \$500 Green Hunter 3'0" U/S
- 900 \$2,500 Green Hunter 3'/3'3" Classic

USHJA GREEN HUNTER INCENTIVE STAKE CLASS ENTRY FEE: \$100

**117 \$1,000 Green Hunter 3'/3'3" Incentive Stake, results from Classes 101, 105

++118 \$1,000 Green Hunter 3'6"/3'9" Incentive Stake, results from Classes 109

\$5,000 GREEN HUNTER 3'3" SECTION ENTRY FEE: \$600

- 105 \$500 Green Hunter 3'3" O/F**
- 106 \$500 Green Hunter 3'3" Handy O/F
- 107 \$1,000 Green Hunter 3'3" Stake*
- 108 \$500 Green Hunter 3'3" U/S
- 900 \$2,500 Green Hunter 3'/3'3" Classic

\$5,000 A/O HUNTER 3'3" SECTION ENTRY FEE: \$600

- 119 \$500 A/O Hunter 3'3" O/F
- 120 \$500 A/O Hunter 3'3" Handy O/F
- 121 \$1,000 A/O Hunter 3'3" Stake*
- 122 \$500 A/O Hunter 3'3" U/S
- 902 \$2,500 A/O Hunter 3'3" Classic

\$5,000 GREEN HUNTER 3'6"/3'9" SECTION ENTRY FEE: \$600

- 109 \$500 Green Hunter 3'6"/3'9" O/F++
- 110 \$500 Green Hunter 3'6"/3'9" Handy O/F
- 111 \$1,000 Green Hunter 3'6"/3'9" Stake*
- 112 \$500 Green Hunter 3'6"/3'9" U/S
- 901 \$2,500 Green Hunter 3'6"/3'9" Classic

\$5,000 A/O HUNTER 3'6" SECTION ENTRY FEE: \$600

- 127 \$500 A/O Hunter 3'6" O/F
- 128 \$500 A/O Hunter 3'6" Handy O/F
- 129 \$1,000 A/O Hunter 3'6" Stake*
- 130 \$500 A/O Hunter 3'6" U/S
- 904 \$2,500 A/O Hunter 3'6" Classic

Soundness to be determined using OPTION A - TROT CIRCLE.



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MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

November 10-16, 2025



\$5,000 LARGE JR HUNTER 3'3"

SECTION ENTRY FEE: \$600

- 135 \$500 Large Jr Hunter 3'3" O/F
- 136 \$500 Large Jr Hunter 3'3" Handy O/F
- 137 \$1,000 Large Jr Hunter 3'3" Stake*
- 138 \$500 Large Jr Hunter 3'3" U/S
- 906 \$2,500 Large Jr Hunter 3'3" Classic

\$5,000 CHILDREN'S HUNTER 15-17

SECTION ENTRY FEE: \$600

- 159 \$500 Ch Hunter 15-17 O/F
- 160 \$500 Ch Hunter 15-17 Handy O/F
- 161 \$1,000 Ch Hunter 15-17 Stake*
- 162 \$500 Ch Hunter 15-17 U/S
- 912 \$2,500 Ch Hunter 15-17 Classic

\$5,000 SMALL JR HUNTER 3'3"

SECTION ENTRY FEE: \$600

- 139 \$500 Small Jr Hunter 3'3" O/F
- 140 \$500 Small Jr Hunter 3'3" Handy O/F
- 141 \$1,000 Small Jr Hunter 3'3" Stake*
- 142 \$500 Small Jr Hunter 3'3" U/S
- 907 \$2,500 Small Jr Hunter 3'3" Classic

\$5,000 CHILDREN'S HUNTER 14&U

SECTION ENTRY FEE: \$600

- 163 \$500 Ch Hunter 14 & U O/F
- 164 \$500 Ch Hunter 14 & U Handy O/F
- 165 \$1,000 Ch Hunter 14 & U Stake*
- 166 \$500 Ch Hunter 14 & U U/S
- 913 \$2,500 Ch Hunter 14 & U Classic

\$5,000 JUNIOR HUNTER 3'6"

SECTION ENTRY FEE: \$600

- 143 \$500 Junior Hunter 3'6" O/F
- 144 \$500 Junior Hunter 3'6" Handy O/F
- 145 \$1,000 Junior Hunter 3'6" Stake*
- 146 \$500 Junior Hunter 3'6" U/S
- 908 \$2,500 Junior Hunter 3'6" Classic

Soundness to be determined using OPTION A - TROT CIRCLE.

MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

November 10-16, 2025



\$5,000 ADULT AM HUNTER 18-35

SECTION ENTRY FEE: \$600

- 167 \$500 A/A Hunter, 18-35 O/F
- 168 \$500 A/A Hunter, 18-35 Handy O/F
- 169 \$1,000 A/A Hunter, 18-35 Stake*
- 170 \$500 A/A Hunter, 18-35 U/S
- 914 \$2,500 A/A Hunter, 18-35 Classic

\$5,000 LARGE PONY HUNTER

SECTION ENTRY FEE: \$600

- 179 \$500 Large Pony Hunter O/F - Conf.
- 180 \$500 Large Pony Hunter Handy O/F
- 181 \$1,000 Large Pony Hunter Stake*
- 182 \$500 Large Pony Hunter U/S
- 917 \$2,500 Large Pony Hunter Classic

\$5,000 ADULT AM HUNTER 36-50

SECTION ENTRY FEE: \$600

- 171 \$500 A/A Hunter 36-50 O/F
- 172 \$500 A/A Hunter 36-50 Handy O/F
- 173 \$1,000 A/A Hunter 36-50 Stake*
- 174 \$500 A/A Hunter 36-50 U/S
- 915 \$2,500 A/A Hunter 36-50 Classic

\$5,000 MEDIUM PONY HUNTER

SECTION ENTRY FEE: \$600

- 183 \$500 Med Pony Hunter O/F - Conf.
- 184 \$500 Med Pony Hunter Handy O/F
- 185 \$1,000 Med Pony Hunter Stake*
- 186 \$500 Med Pony Hunter U/S
- 918 \$2,500 Med Pony Hunter Classic

\$5,000 ADULT AM HUNTER 51&O

SECTION ENTRY FEE: \$600

- 175 \$500 A/A Hunter 51 & Over O/F
- 176 \$500 A/A Hunter 51 & Over Handy O/F
- 177 \$1,000 A/A Hunter 51 & Over Stake*
- 178 \$500 A/A Hunter 51 & Over U/S
- 916 \$2,500 A/A Hunter 51 & Over Classic

\$5,000 SMALL PONY HUNTER

SECTION ENTRY FEE: \$600

- 187 \$500 Small Pony Hunter O/F - Conf.
- 188 \$500 Small Pony Hunter Handy O/F
- 189 \$1,000 Small Pony Hunter Stake*
- 190 \$500 Small Pony Hunter U/S
- 919 \$2,500 Small Pony Hunter Classic

(*) – denotes first round of respective Classic

Soundness to be determined
using OPTION A - TROT CIRCLE.

\$25,000 USHJA NATIONAL HUNTER DERBIES

ENTRY FEE: \$750 FENCES: 3'-3'5"

- 198 \$25,000 USHJA Natl. Hunter Derby - Open
- 199 \$25,000 USHJA Natl. Hunter Derby - Jr/Am

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IHSA/USHJA 3'3" HUNTER SEAT MEDAL FINALS, WEST

USHJA EQUITATION 14&U

SECTION ENTRY FEE: \$225 FENCES: 3'

- 401-402 USHJA Equitation 14 & Under O/F
- 403 USHJA Equitation 14 & Under Flat

USHJA EQUITATION 15-17

SECTION ENTRY FEE: \$225 FENCES: 3'3"

- 405-406 USHJA Equitation 15-17 O/F
- 407 USHJA Equitation 15-17 Flat

USHJA EQUITATION 18&

SECTION ENTRY FEE: \$225 FENCES: 3'

- 409-410 USHJA Equitation 18 & O O/F
- 411 USHJA Equitation 18 & O Flat

YOUR EQUITATION STEPPINGSTONE!



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IHSA/USHJA 3'3" HUNTER SEAT MEDAL

Year-round qualifying classes

Bicoastal finals

3'3" Hunter-style course

Learn more at ushja.org/HunterSeatMedal.





MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

November 10-16, 2025



\$12,000 USEF/USHJA OPEN JUMPERS, 1.20M

SECTION ENTRY FEE: \$850

- 200 \$1,000 1.20m Welcome, II.2b
- 201 \$1,000 1.20m Speed, II.I
- 202 \$10,000 1.20m Grand Prix, II.2a

\$22,000 USEF/USHJA OPEN JUMPERS, 1.30M

SECTION ENTRY FEE: \$1,200

- 203 \$1,000 1.30m Welcome, II.2b
- 204 \$1,000 1.30m Speed, II.I
- 205 \$20,000 1.30m Grand Prix, II.2a

\$60,000 OPEN JUMPERS, 1.40M

SECTION ENTRY FEE: \$1,600

- 900 \$5,000 1.40m Open Jumper Welcome, II.2b
- 901 \$5,000 1.40m Open Jumper Speed, II.I
- 902 \$50,000 1.40m Open Jumper Gr Prix, II.2a

\$12,000 USEF/USHJA JUNIOR JUMPERS, 1.20-1.25M

SECTION ENTRY FEE: \$850

- 216 \$1,000 1.20m Jr Jumper Welcome, II.2b
- 217 \$1,000 1.20m Jr Jumper Speed, II.I
- 218 \$10,000 1.25m Jr Jumper Grand Prix, II.2a

\$12,000 USEF/USHJA AMATEUR JUMPERS, 1.20-1.25M

SECTION ENTRY FEE: \$850

- 219 \$1,000 1.20m Am Jumper Welcome, II.2b
- 220 \$1,000 1.20m Am Jumper Speed, II.I
- 221 \$10,000 1.25m Am Jumper Gr Prix, II.2a

\$12,000 USEF/USHJA JR/AM JUMPERS, 1.30-1.35M

SECTION ENTRY FEE: \$850

- 222 \$1,000 1.30m Jr/Am Jump Welcome, II.2b
- 223 \$1,000 1.30m Jr/Am Jumper Speed, II.I
- 224 \$10,000 1.35m Jr/Am Jumper Gr Prix, II.2a

\$7,000 USEF/USHJA JUNIOR JUMPERS, 1.0M

SECTION ENTRY FEE: \$650

- 225 \$1,000 1.0m Junior Jumper Welcome, II.2b
- 226 \$1,000 1.0m Junior Jumper Speed, II.I
- 227 \$5,000 1.0m Junior Jumper Grand Prix, II.2a

\$7,000 USEF/USHJA AMATEUR JUMPERS, 1.0M

SECTION ENTRY FEE: \$650

- 228 \$1,000 1.0m Amateur Jumper Welcome, II.2b
- 229 \$1,000 1.0m Amateur Jumper Speed, II.I
- 220 \$5,000 1.0m Amateur Jumper Grand Prix, II.2a

\$12,000 USEF/USHJA AMATEUR JUMPERS, 1.10-1.15M

SECTION ENTRY FEE: \$850

- 213 \$1,000 1.10m Amateur Jumper Welcome, II.2b
- 214 \$1,000 1.10m Amateur Jumper Speed, II.I
- 215 \$10,000 1.15m Amateur Jumper Grand Prix, II.2a

\$12,000 USEF/USHJA JUNIOR JUMPERS, 1.10-1.15M

SECTION ENTRY FEE: \$850

- 210 \$1,000 1.10m Junior Jumper Welcome, II.2b
- 211 \$1,000 1.10m Junior Jumper Speed, II.I
- 212 \$10,000 1.15m Junior Jumper Grand Prix, II.2a



2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

I. Qualifying

- A. Qualifying for the Championships differs based on the division which you wish to compete in. **All entrants, for all sections, must apply to compete with a nonrefundable \$100 application fee by August 29, 2025.**

II. USHJA National Hunter Championships

- A. Thirty (30) horses will be accepted per section as follows:
 1. The top two applied horses from each Zone HOTY standings during the qualifying period from December 1, 2024, to August 29, 2025 will be accepted.
 2. If either of the top two applied horses from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings. Ties will be broken by entry postmark/time stamp date.
 3. If 30 entries have not been achieved through the Zone HOTY standings, horses will be accepted by the National HOTY standings.
 4. If 30 entries have not been achieved through the Zone and National HOTY standings, entries will be accepted off the waiting list on a first come first serve basis.
 5. Maximum 3 horses per rider allowed per section.
 6. For all sections at the Championships: if any section fails to fill the total number of accepted entries, then management reserves the right to accept more entries in any given section, subject to the limitations of the schedule.
- B. Open and Junior/Amateur National Hunter Derby
 1. The top five applied horses from the National Hunter Derby Program Standings list by Zone during the qualifying period from December 1, 2024, to August 29, 2025 will be accepted.
 2. If any of the top five applied horses from the Zone standings decline, entries will be accepted by working down the Zone standings list. Ties will be broken by entry postmark/time stamp date.
 3. If there are not enough entries through the Zone qualifying process, entered horses will be accepted by total highest National Program Standings during the qualifying period.



2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

4. There will be two National Hunter Derbies: one Open National Hunter Derby and one Junior/Amateur National Hunter Derby.
5. Requests to change sections will be accepted prior to the closing date. After the closing date, such requests will be treated as late entries and placed on the waiting list.
6. A maximum of 3 horses per rider allowed.
7. **A maximum of 49 entries will be accepted in each the Open and the Junior/Amateur National Hunter Derbies.**

C. USHJA Green Hunter Incentive Stake 3'3"3" & 3'6"/3'9"

1. Horses must be enrolled in the GHI program, on the accepted list and compete in the underlying Green section.
2. Any horse who is accepted and competed in the Green sections at the Championship is eligible to compete in the Incentive, if enrolled.

III. USEF/USHJA National Jumper Championships

A. Eligibility Requirements

1. A horse-and-rider combination is eligible to compete in only one height at the USHJA National Championship.
2. Athletes may compete in multiple height sections for which they are **accepted**.
3. Foreign athletes may compete in the USEF/USHJA Jumper National Championships provided they are domiciled in the United States.
4. **The qualifying period for all Jumper sections is December 1, 2024, to August 29, 2025.**
5. **Thirty (30) horses will be accepted per section.**
6. Maximum 2 horses per **athlete** per section allowed.
7. Horse-and-rider combinations competing in the 1.00m section may not have competed in a class with fence heights over 1.15m within the current qualifying period through the conclusion of the USHJA National Championships.
8. Horse-and-rider combinations competing in the 1.10/1.15m section may not have competed in a class with fence heights over 1.25m within the current qualifying period through the conclusion of the USHJA National Championships.



MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

November 10-16, 2025



2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

B. Junior and Amateur Jumper Sections

1. The top three **applied** horses from **each** Zone HOTY Standings Lists **of each height section during the qualifying period** will be accepted.
2. **If any of the top three applied horses from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings of applied horses. Ties will be broken by entry postmark/time stamp date.**
3. If **30 entries have not been achieved through the Zone HOTY standings**, horses will be accepted by **the National point standings** during the qualifying period.
4. **If 30 entries have not been achieved through the Zone and National HOTY standings, entries will be accepted off the waiting list on a first come first serve basis.**
5. Individual Medalists (gold, silver, bronze) from the USHJA 1.00/1.05m Junior/ Amateur Zone Jumper Championships will automatically be qualified for their respective section in the same competition year. **Individual medalists will be accepted in addition to the 30 accepted horse-and-rider combinations.**
6. The Individual Medalists (gold, silver, bronze) from each section of the USHJA Zone Jumper Team Championships (1.10/1.5m and 1.20/1.25m) and the USHJA Platinum Jumper Championships (1.30/1.35m) will automatically be qualified for the section in which they are a medalist. **Individual medalists will be accepted in addition to the 30 accepted horse-and-rider combinations.**
 - i. Individual Medalists may only compete on one (1) horse per height section as qualified through the Zone Jumper Team or Platinum Jumper Championships but may ride an additional horse qualified under Section 2.i.
 - ii. For any Zone Jumper Team or Platinum Jumper Championships held after the date of the USHJA National Championships, Individual Medalists will automatically be qualified for the following year's Championship in the section in which they are a medalist.

C. Open Jumper Sections

1. The top three **applied** horses from **each** Zone (HOTY) Standings Lists **of each height section during the qualifying period** will be accepted.



MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

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2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

2. *If any of the top three applied horses from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings of applied horses. Ties will be broken by entry postmark/time stamp date.*
 3. If *30 entries have not been achieved through the Zone HOTY standings,* horses will be accepted by *the National point standings* during the qualifying period. -
 4. *If 30 entries have not been achieved through the Zone and National HOTY standings,* entries will be accepted off the waiting list on a first come first serve basis.
 5. The Individual Medalists (gold, silver, and bronze) from the Markel/USHJA Platinum Jumper Championships (1.30/1.35m) will automatically be qualified for the Open 1.30m section. *Individual medalists will be accepted in addition to the 30 accepted horse-and-rider combinations.*
 6. Money won by horse in Five-Year-Old jumper classes held with fence heights at 1.20m will count toward the 1.20m Open Jumper Standings Lists. Money won by a horse in Six-Year-Old jumper classes held with fence heights at 1.30m will count toward the 1.30m Open Jumper Standings Lists. Money won by a horse in Seven-Year-Old jumper classes with fence heights held at 1.30m or 1.35m will count toward the 1.30m Open Jumper Standings Lists.
- D. Substitutions for Jumper sections
1. Athlete substitutions are not permitted in the Jumper sections restricted to Juniors and Amateurs (1.00m, 1.10/1.15m, 1.20/1.25m, or 1.30/1.35m).
 2. Athlete substitutions are permitted in the Open 1.20m, Open 1.30m, *and Open 1.40m Jumper Championships.*
 3. Horse substitutions are not permitted in any of the USEF/USHJA Jumper Championships.
- IV. **USHJA National Equitation Championships**
- A. *Fifty (50) riders will be accepted in the Age Group Equitation Championships.*
 - B. USHJA 3'3" Hunter Seat Medal Finals – West: open to riders who have qualified based on the eligibility requirements (www.ushja.org/hunterseatmedal).



2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

- C. The top three applied riders from each Zone HOTY standings during the qualifying period will be accepted.
- D. If any of the top five applied riders from the Zone HOTY standings decline, entries will be accepted by working down the Zone HOTY standings of applied riders. Ties will be broken by entry postmark/time stamp date.
- E. If 50 entries have not been achieved through the Zone HOTY standings, entries will be accepted by total highest Standings from other Zones based on entry postmark date.
- F. If 50 entries have not been achieved through the Zone and National HOTY standings, entries will be accepted off the waiting list on a first come first serve basis.

V. Division Awards

A. HUNTER:

1. Champion and Reserve Champion titles are awarded to the top two of the four horses that acquired the most points Over Fences. Only these four horses receive full points for ribbons won in the Under Saddle classes.
2. All Hunter sections will consist of a Welcome, Handy, Stakes and Under Saddle. Only these four classes will count toward the championship. The second round of the Classic will not count toward championship.
3. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
4. Ties for champion and reserve will be decided by the most points accumulated over fences. If a tie remains, the highest placed horse in the Stakes class will break the tie.
5. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

B. HUNTER CLASSIC:

1. Hunter Classics will be awarded Hunter Classic bonus HOTY points. Hunter Classics are standalone classes and not part of Championship calculations. The stake class will count as the first round of the classic.



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USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

C. EQUITATION:

1. Leading Equitation Rider Trophy is awarded to the Champion of each section.
Champion and Reserve Champion titles are awarded to the top two of the four riders that acquired the most points Over Fences. Only these four riders receive full points for ribbons won in the Flat class.
2. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
3. Ties for champion and reserve will be decided by the most points accumulated over fences.
4. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

D. JUMPER:

1. Champion and Reserve Champion titles are awarded to the two horse-and-rider combinations that acquired the most points across all classes in their respective section.
2. All Jumper sections will consist of a Welcome, Speed and Grand Prix.
3. Points to determine Champion and Reserve are awarded as follows:
 - i. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
 - ii. Ties for champion and reserve will be decided by highest placing in the Grand Prix of each section.
4. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

VI. Prize Money

- A. Hunter prize money will be paid through 8th place as follows: 25%, 15%, 13%, 12%, 10%, 9%, 8%, 8%.
- B. Jumper prize money will be paid through 10th place as follows: 25%, 20%, 15%, 10%, 7%, 6%, 5%, 4%, 4%, 4%.
- C. National Hunter Derby prize money will be paid through 12th place as follows: 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%.



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USHJA NATIONAL CHAMPIONSHIPS SPECIFICATIONS

VII. Special Awards

- A. **GRAND HUNTER:** awarded to the horse which has accumulated the greatest number of points in one of the following sections: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, Children's Hunter, and Pony Hunter.
 1. Points to determine Grand Hunter awards are as follows: 10, 6, 4, 2, 1, 0.5
 2. Points from the second round of the Classic do not count for Grand Hunter awards.
 3. Ties will be broken by the horse with the most points over fences. If a tie remains, the tie will be broken by the highest numerical score in the Handy.
- B. **HUNTER HIGH SCORE:** awarded to the horse with the highest scoring round in each of the following divisions: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, Children's Hunter, and Pony Hunter.
 1. Points from the second round of the Classic do not count for High Score awards.
- C. **LEADING NATIONAL HUNTER DERBY RIDER:**
 1. **JUNIOR and AMATEUR:** awarded to the highest placed Junior and the highest placed Amateur rider in the USHJA Junior/Amateur National Hunter Derby.
 2. **PROFESSIONAL:** awarded to the highest placed Professional in the USHJA Open National Hunter Derby.
- D. **LEADING EQUITATION RIDER:** awarded to the rider who accumulates the greatest number of points in each equitation section: 14 & Under, 15-17, and 18 & Over. All over fences and flat classes will count.
 1. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
 2. Ties for champion and reserve will be decided by the most points accumulated over fences.
- E. **OVERALL LEADING EQUITATION RIDER:** awarded to the rider who earns the most points across all Equitation divisions, the WCE Medal Finals, and the USHJA 3'3" Hunter Seat Medal West Finals.
 1. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
 2. Ties will be broken by the rider with the most points over fences. If a tie remains, the tie will be broken by the rider with the most Medal points.
- F. **LEADING OPEN JUMPER RIDER:** awarded to the rider who accumulates the most points



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from all classes in the **three** Open Jumper sections: 1.20m, 1.30m, **and 1.40m**. If a rider has more than one horse in a class, then only the highest placed horse will count.

1. All classes pointed 10, 6, 4, 2, 1, 0.5
2. Ties will be broken by the highest points from the Grand Prix.

G. LEADING LADY OPEN JUMPER RIDER: *awarded to the rider who accumulates the most points from all classes in the three Open Jumper sections: 1.20m, 1.30m, and 1.40m. If a rider has more than one horse in a class, then only the highest placed horse will count.*

1. **All classes pointed 10, 6, 4, 2, 1, 0.5**
2. **Ties will be broken by the highest points from the Grand Prix.**

H. LEADING JUMPER TRAINER: awarded to the Trainer of the following Jumper division champions.

- 1.00m Junior
- 1.00m Amateur
- 1.10/1.15m Junior
- 1.10/1.15m Amateur
- 1.20/1.25m Junior
- 1.20/1.25m Amateur
- 1.30/1.35m Junior/Amateur

I. LEADING JUMPER OWNER: awarded to the Owner of the following Jumper division champions.

- 1.20m Open
- 1.30m Open
- 1.40m Open**

J. LEADING HUNTER OWNER: awarded to the Owner of the following Hunter division champions.

- 3'3"3" Green Hunter
- 3'6"3"9" Green Hunter

K. BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas. Separate Bling Awards will be given to one Junior and one Amateur both days.



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\$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, .70M

SECTION ENTRY FEE: \$350

- 300 \$500 .70m Child's Affiliate Jumper Welcome, II.2b
- 301 \$500 .70m Child's Affiliate Two-Phase, II.2d
- 302 \$500 .70m Child's Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA ADULT AFFILIATE JUMPERS, .70M

SECTION ENTRY FEE: \$350

- 303 \$500 .70m Adult Affiliate Jumper Welcome, II.2b
- 304 \$500 .70m Ad Affiliate Jumper Two-Phase, II.2d
- 305 \$500 .70m Ad Affiliate Jumper Grand Prix, II.2a

\$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, .80M

SECTION ENTRY FEE: \$350

- 306 \$500 .80m Ch Affiliate Jumper Welcome, II.2b
- 307 \$500 .80m Ch Affiliate Jumper Two-Phase, II.2d
- 308 \$500 .80m Ch Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA ADULT AFFILIATE JUMPERS, .80M

SECTION ENTRY FEE: \$350

- 309 \$500 .80m Adult Affiliate Jumper Welcome, II.2b
- 310 \$500 .80m Ad Affiliate Jumper Two-Phase, II.2d
- 311 \$500 .80m Ad Affiliate Jumper Grand Prix, II.2a

\$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, .90M

SECTION ENTRY FEE: \$350

- 312 \$500 .90m Ch Affiliate Jumper Welcome, II.2b
- 313 \$500 .90m Ch Affiliate Jumper Speed, II.1
- 314 \$500 .90m Ch Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA ADULT AFFILIATE JUMPERS, .90M

SECTION ENTRY FEE: \$350

- 315 \$500 .90m Ad Affiliate Jumper Welcome, II.2b
- 316 \$500 .90m Adult Affiliate Jumper Speed, II.1
- 317 \$500 .90m Adult Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA CHILDREN'S AFFILIATE JUMPERS, 1.0M

SECTION ENTRY FEE: \$350

- 318 \$500 1.00m Ch Affiliate Jumper Welcome, II.2b
- 319 \$500 1.00m Ch Affiliate Jumper Speed, II.1
- 320 \$500 1.00m Ch Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA ADULT AFFILIATE JUMPERS, 1.0M

SECTION ENTRY FEE: \$350

- 321 \$500 1.0m Adult Affiliate Jumper Welcome, II.2b
- 322 \$500 1.0m Adult Affiliate Jumper Speed, II.1
- 323 \$500 1.0m Adult Affiliate Jumper Gr Prix, II.2a



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\$2,000 USHJA AFFILIATE CHILDREN'S HUNTER 2'

SECTION ENTRY FEE: \$400

508-510 \$500 USHJA Affiliate Ch Hunter 2' O/F
511 \$500 USHJA Affiliate Ch Hunter 2' U/S

USHJA AFFILIATE EQUITATION 2' 17&U

SECTION ENTRY FEE: \$300

438-440 USHJA Affiliate EQ 17&U 2' O/F
441 USHJA Affiliate EQ 17&U 2' Flat

\$2,000 USHJA AFFILIATE ADULT HUNTER 2'

SECTION ENTRY FEE: \$400

512-515 \$500 USHJA Affiliate Adult Hunter 2' O/F
516 \$500 USHJA Affiliate Adult Hunter 2' U/S

USHJA AFFILIATE EQUITATION 2' 18&O

SECTION ENTRY FEE: \$300

442-444 USHJA Affiliate EQ 18&O 2' O/F
445 USHJA Affiliate EQ 18&O 2' Flat

\$2,000 USHJA AFFILIATE CHILDREN'S HUNTER 2'6"

SECTION ENTRY FEE: \$400

504-506 \$500 USHJA Affiliate Ch Hunter 2'6" O/F
507 \$500 USHJA Affiliate Ch Hunter 2'6" U/S

USHJA AFFILIATE EQUITATION 2'6" 17&U

SECTION ENTRY FEE: \$300

434-436 USHJA Affiliate EQ 2'6" 17&U O/F
437 USHJA Affiliate EQ 2'6" 17&U Flat

\$2,000 USHJA AFFILIATE ADULT HUNTER 2'6"

SECTION ENTRY FEE: \$400

500-502 \$500 USHJA Affiliate Adult Hunter 2'6"
503 \$500 USHJA Affiliate Adult Hunter U/S

USHJA AFFILIATE EQUITATION 2'6" 18&O

SECTION ENTRY FEE: \$300

430-432 USHJA Affiliate EQ 18&O 2'6" O/F
433 USHJA Affiliate EQ 18&O 2'6" Flat



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USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

I. Qualifying Information

- A. Qualifying: *Affiliate entrants must be nominated by their USHJA Affiliate Organization and accepted by USHJA prior to entering. Each accepted Affiliate horse-and-rider combination must remit the non-refundable \$100 nomination fee at time of entry.*
- B. Entry: *Affiliate competitors may only enter the USHJA Affiliate National Championship sections that they have been nominated and accepted for.*
 - 1. Late entries (after closing date) will be accepted. However, all late entries will be placed at the bottom of the wait list.
 - 2. Entries will not be accepted after **November 10, 2025 at 5 pm PT.**
 - 3. Nominated horse-and-rider combinations must submit an entry via the host's online entry portal.
- C. Acceptance Lists: *Affiliate Acceptance* lists will be made available after applications close August 29, 2025.

II. Qualifying for the USHJA Affiliate National Championships

- A. Affiliate Competitors: Each USHJA Affiliate Organization will choose their own procedure to nominate the entrants they deem most qualified to compete and represent their organization at the National Championships. Organizations must be an official USHJA Affiliate Organization no later than June 1, 2025, to be eligible to submit nominations. [Click here](#) to view current USHJA Affiliate Member Organizations.
 - 1. Horses must be registered with USHJA and recorded with USEF.
 - 2. Riders must be Active Competing members of USHJA and USEF.
 - 3. Any Affiliate rider 18 years of age and older and any person signing the entry blank as trainer or coach must have completed SafeSport.
 - 4. Riders must be Juniors or Amateurs as defined under USEF rules.
 - 5. Horses may compete in different sections (Affiliate or Rated) with a different rider.
 - 6. Affiliate Riders may not cross enter into any "Rated" section.



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7. Horse-and-rider combinations may cross enter **non-championship** classes held at comparable heights **in which they are nominated for.**
8. A horse-and-rider combination may be nominated for and compete in a maximum of two (2) divisions (Hunter, Equitation, Jumper).
9. Each Affiliate **Organization** must submit a nomination form that indicates the name of the horse-and-rider combination, which section they are **nominated for, and their order of preference (first-, second-, or third-ranked).**
10. The deadline for Affiliate Organization **nominations is August 1, 2025. No late nominations will be accepted.**
11. Nominated horse-and-rider combinations must submit an entry **and** provide proof of nomination from their Affiliate Organization.

Level status with the highest number of points from each Zone **are** given the opportunity to compete at the USHJA **Affiliate** National Championships.-

1. Riders may only compete **in the Affiliate** Championship sections of comparable height for which they achieved their Gold Level status.
2. Horses may compete in different sections **(Affiliate or Rated)** with a different rider.
3. All other Hunter, Equitation and Jumper sections conditions apply to **the Outreach Golden Backstage Pass competitors.**
4. Outreach **Golden Backstage Pass competitors** will be in addition to the 30 accepted Affiliate horse-and-rider combinations.
5. The deadline for Outreach **Golden Backstage Pass competitors to accept their invitation to compete in the USHJA Affiliate National Championships** is August 29, 2025.

III. Affiliate Hunter Sections

- A. **Each Affiliate may nominate up to** three horse-and-rider combinations per section in order of preference. **The highest-ranked** horse-and-rider combination **will be** guaranteed acceptance. **If space allows, the second- and third-ranked** horse-and-rider combination **may also** be accepted.-



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USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

1. Horse-and-rider combinations may not compete in both the 2' and 2'6" **Hunter** Sections.
2. The USHJA Affiliate 2' & 2'6" Hunter sections will take the top 30 **nominated** horse-and-rider combinations.
3. To be judged on performance, soundness and way of going.
4. **For safety, the 2' Hunter Under Saddle classes with 20 or more competitors will be split and pinned as a single class.**

IV. Affiliate Equitation Sections

- A. **Each Affiliate may nominate up to** three horse-and-rider combinations per section in order of preference. **The highest-ranked** horse-and-rider combination per section **will be** guaranteed acceptance. **If space allows, the second- and third-ranked** horse-and-rider combination **may also** be accepted.
 1. The USHJA **Affiliate 2' and 2'6"** Equitation sections will take the top 30 **nominated** horse-and-rider combinations.
 2. **To** be judged based on USEF Equitation Rules.
 3. **For safety, the 2' Equitation Flat classes with 20 or more competitors will be split and pinned as a single class.**

V. Affiliate Jumper Sections

- A. **Each Affiliate may nominate up to** three horse-and-rider combinations per section in order of preference. **The highest-ranked** horse-and-rider combination per section **will be** guaranteed acceptance. **If space allows, the second- and third-ranked** horse-and-rider combination **may also** be accepted.
 1. Horse-and-rider combinations may be nominated for a maximum of two (2) consecutive Jumper height sections.
 2. The USHJA Affiliate .70m, .80m, .90m, 1.00m Jumper sections will take the top 30 **nominated** horse-and-rider combinations.
 3. **To be scored under USEF Jumper Rules.**



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USHJA AFFILIATE NATIONAL CHAMPIONSHIPS SPECIFICATIONS

VI. Division Awards

A. HUNTER:

1. **The Champion and Reserve Champion titles are awarded to the top two of the four horses that acquired the most points Over Fences. Only these four horses receive full points for ribbons won in the Under Saddle class.**
2. All Hunter sections will consist of three Over Fences and one Under Saddle.
3. Points to determine Champion and Reserve are as follows: 10, 6, 4, 2, 1, 0.5
 - i. Ties for champion and reserve will be decided by the highest cumulative points from all three Over Fences classes.

B. EQUITATION:

1. **Champion and Reserve Champion titles are awarded to the top two of the four riders that acquired the most points Over Fences. Only these four riders receive full points for ribbons won in the Flat class.**
2. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
 - i. Ties for champion and reserve will be decided by the highest cumulative points from all three Over Fences classes.

C. JUMPER:

1. Champion and Reserve Champion **titles are** awarded to the two horse-and-rider combinations **that acquired** the most points **across all classes** in their respective section.
2. All Jumper sections will consist of a Welcome, Speed **or Two Phase**, and Grand Prix. All classes will count for championship.
3. Points to determine Champion and Reserve are as follows: 10, 6, 4, 2, 1, 0.5
 - i. Ties for champion and reserve will be decided by highest placing in the Grand Prix of each section.

- D. BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas. Separate Bling Awards will be given to one Junior and one Amateur both days.



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OFFICIAL SPECIFICATIONS CAN BE FOUND ONLINE AT [USHJA.ORG](https://www.ushja.org)

Qualifying: Qualifying for the Championships differs based on the division for which you wish to qualify. All entrants, for all sections, must apply to compete with a nonrefundable \$100 application fee by August 29, 2025.

Entry: APPLICATION must be submitted here: ryegate.com/SHOWS/NatChamp/2025/index.html

An application will be required to be ranked by the top sections in which they want to compete. This will be utilized after the closing date to assist us in placing you in your preferred qualified section. Late application (after closing date) will be accepted. However, all late applications must pay the non-refundable \$100 applications fee and will be placed at the bottom of the wait list regardless of points and will not be considered until all on time nominations have been exhausted, regardless of zone. Applications will not be accepted through the Show Office after November 8 at 5 pm EST.

Qualifying List: Qualifying lists will be made available after applications close August 29, 2025. Note that qualifying lists are based on points earned from competitions with a start date from December 1, 2024 to August 29, 2025.

Points: Because the USHJA uses USEF point totals for the qualifying period, we urge you to send your entries early. Please ensure that your points are correct with USEF. There is no need to send lists unless there is a pending discrepancy with USEF. All point discrepancies between your total and USEF total will be resolved through USEF before acceptances are issued. Do not send USEF printouts. For qualifying for all Hunter and

Jumper sections, once USHJA Zone points list are exhausted, National standings will be used on a first come first serve basis. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.

Qualifying for the USHJA National Hunter Championships: Thirty (30) horses will be accepted per section as follows: Top two entered horses for each Zone (top two (2) horses from the Zone standings based on points accumulated during the qualifying period from December 1, 2024, to August 29, 2025 will be accepted. If either of top two horses for a zone decline, entries will be accepted by working down the Zone's qualifying list. Ties will be broken by the entry postmark date. If there are not enough entries through the zone qualifying process, entered horses will be accepted by total national points accumulated during the qualifying period regardless of the zone. If a section doesn't have a national standings list, the zone points will be compiled into a nationally ranked list. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis. Maximum 3 horses per rider allowed per section.

National Hunter Derby: Top five entered horses for the National Hunter Derby Program Standings list by Zone, based on standings accumulated during the qualifying period from December 1, 2024, to August 29, 2025 will be accepted. If any of the top five entered horses for a zone decline, entries will be accepted by working down the standings list. Ties will be broken by entry post-



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mark date. If there are not enough entries through the zone qualifying process, entered horses will be accepted by total highest national Program Standings money won accumulated during the qualifying period regardless of zone. There will be two National Hunter Derby sections: one National Hunter Derby and one JR/AM National Hunter Derby.

Requests to change sections will be accepted prior to the closing date. After the closing date, such requests will be treated as late entries and placed on the waiting list. Maximum 3 horses per rider allowed; no more than 49 entries will be accepted for any one Derby.

USHJA Green Hunter Incentive Stake 3'/3'3" & 3'6"/3'9": Horses must be enrolled in the GHI program, on the accepted list and compete in the underlying Green section.

Any horse who is accepted and competed in the Green sections at the Championship is eligible to compete in the Incentive, if enrolled. A maximum of 40 enrolled horses per section will be accepted of qualified horses entered in the Green divisions. Maximum 3 horses per rider allowed.

Qualifications for the USEF/USHJA National Jumper Championships

Eligibility Requirements for all Jumper Sections: A horse/rider combination is eligible to compete at only one height at the USHJA National Championship. Athletes may compete in multiple height sections for which they are eligible. Foreign athletes may compete in the USEF/USHJA Jumper National Championships provided they are domiciled in the United States. Horse/Rider

combinations competing in the 1.00m section may not have competed in a class w/fence heights over 1.15m within the current qualifying period through the conclusion of the USHJA National Championships. Horse/rider combinations competing in the 1.10/1.15m section may not have competed in a class w/ fence heights over 1.25m within the current qualifying period through the conclusion of the USHJA National Championships. Maximum of 2 horses oper rider section allowed.

Qualifying for the 1.00m Junior & Amateur Jumper Sections: Thirty (30) horses will be accepted per section. Horses being considered for qualification to the USHJA National Championship must have applied with a non-refundable \$100 application fee to declare their intent to compete by August 29, 2025 regardless of their qualification status.

Qualification for 1.00m Junior & Amateur Jumpers: The top three horses from the 1.00m Junior and 1.00m Amateur Zone (HOTY) Standings will be accepted. If there are fewer than three entries from the Zone (HOTY) Standings List, horses will be accepted by points accrued during the qualifying period from the National List regardless by Zone. Individual Medalists (gold, silver, bronze) from the USHJA 1.00m/1.05m Jr/Am Zone Jumper Championships will automatically be qualified for their respective section in the same competition year. The Qualifying period for the Zone (HOTY) Standings List and National List is December 1, 2024 to August 29, 2025.



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Qualifying for the 1.10m/1.15m, 1.20m/1.25m, 1.30/1.35 Junior and Amateur Jumper Sections:

Horses being considered for qualification to the USEF/USHJA National Jumper Championships must have applied with a non-refundable \$100 application fee to declare their intent to compete by August 29, 2025. Thirty (30) horses will be accepted per section, using the qualification methods outlined below:

The top three horses from the USHJA Zone (HOTY) Standings List will be accepted. If there are fewer than three entries from the Zone (HOTY) Standings List, horses will be accepted by points accrued during the qualifying period from the Nation List, regardless of Zone.

The Individual Medalists (gold, silver, bronze) from each section of the USHJA Zone Jumper Team Championships (1.10/1.15m and 1.20/1.25m) and the USHJA Platinum Jumper Championships (1.30/1.35m) will automatically be qualified for the section in which they are a medalist. Individual Medalists may only compete on one (1) horse per height section as qualified through the Zone Jumper Team or Platinum Jumper Championships, but may ride an additional horse qualified under Section 2.i. For any Zone Jumper Team or Platinum Jumper Championships held after the date of the USHJA National Championships, Individual Medalists will automatically be qualified for the following year's Championship in the section in which they are a medalist.

The qualifying period for the Zone (HOTY) Standings List and National List is December 1, 2024 to August 29, 2025. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.

Qualifying for the 1.20m, 1.30m, and 1.40m Open Jumper Sections:

Thirty (30) horses will be accepted per section. Horses being considered for qualification to the USHJA National Championships must have applied with a non-refundable \$100 application fee to declare their intent to compete by August 29, 2025, regardless of their qualification status.

Qualification for 1.20m, 1.30m, and 1.40m Open Jumper Sections:

The top three horses from the 1.20m, 1.30m, and 1.40m Zone (HOTY) Standings Lists will be accepted. If there are fewer than three entries from the Zone (HOTY) Standings List, horses will be accepted by the total money won accrued during the qualifying period from the National List regardless of Zone. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.

The Individual Medalists (gold, silver, and bronze) from the Markel/USHJA Platinum Jumper Championships (1.30/1.35m) will automatically be qualified for the Open 1.30m section. Maximum of two horses per rider. The qualifying period for the Zone (HOTY) Standings List and National list. List is December 1, 2024, to August 29, 2025. Money won by horse in Five-Year-Old jumper classes held with fence heights at 1.20m will count toward the 1.20m Open Jumper Standings Lists. Money won by a horse in Six-Year-Old jumper classes held with fence heights at 1.30m will count toward the 1.30m Open Jumper Standings Lists. Money won by a horse in Seven-Year-Old jumper classes with fence heights held at 1.30m or 1.35m will count toward the 1.30m Open Jumper Standings Lists. Money won by a horse in Seven-Year-Old jumper classes with fence



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heights held at 1.30m or 1.35m will count toward the 1.30m Open Jumper Standings Lists.

Substitutions: Rider substitutions are not permitted in the 1.00m, 1.10/1.15m, 1.20/1.25m, 1.30/1.35m Junior and Amateur Jumpers. Rider substitutions are permitted in the Open 1.20m, Open 1.30m, and Open 1.40m Jumper Championships. Horse substitutions are not permitted in any of the USEF/USHJA Jumper Championships. **Horse Substitutions are not permitted in any hunter section without permission from USHJA and the horse show office.**

Qualifying for the USHJA National Equitation Championships: Top three entered riders by Zone, based on standings accumulated during the qualifying period from December 1, 2024, to August 29, 2025 will be accepted. Ties will be broken by entry postmark date. If there are not enough entries through the zone qualifying process, entered riders will be accepted by total highest Standings from other Zones based on entry postmark date. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.

All National Equitation Championships classes: up to 30 riders will be accepted per section. USHJA 3'3" Hunter Seat Medal Finals – West: open to riders who have qualified based on the eligibility requirements (www.ushja.org/hunterseatmedal).

DIVISION AWARDS

HUNTER: Champion and Reserve Champion will be awarded to the two of the four horses acquiring the most points over fences. In addition, only these four horses will receive full points for under saddle classes. All Hunter sections will consist of a Welcome, Handy, Stakes and Under Saddle. Only these four classes will count toward the championship. The second round of the Classic will not count toward championship. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5

Ties for champion and reserve will be decided by the most points accumulated over fences. If a tie remains, the highest placed horse in the Stakes class will break the tie. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

HUNTER CLASSIC: Hunter Classics will be awarded Hunter Classic bonus HOTY points. Hunter Classics are standalone classes and not part of Championship calculations. The stake class will count as the first round of the classic.

EQUITATION: Leading Equitation Rider Trophy is awarded to the Champion of each section. Champion and Reserve Champion will be awarded to the two riders receiving the most points in their respective sections.

All over fences and flat classes will count for championship points. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5



MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

November 10-16, 2025



2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

Ties for champion and reserve will be decided by the most points accumulated over fences.

All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

JUMPER: Champion and Reserve Champion will be awarded to the two horses receiving the most points in their respective sections. All Jumper sections will consist of a Welcome, Speed and Grand Prix. Points to determine Champion and Reserve are awarded as follows: Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5. Ties for champion and reserve will be decided by highest placing in the Grand Prix of each section. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

SPECIAL AWARDS

GRAND HUNTER: Awarded to the horse which has accumulated the greatest number of points in one of the following sections: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, Children's Hunter, and Pony Hunter. Points to determine Grand Hunter awards are as follows: 10, 6, 4, 2, 1, 0.5. Points from the second round of the Classic do not count for Grand Hunter awards. Ties will be broken by the horse with the most points over fences. If a tie remains, the tie will be broken by the highest numerical score in the Handy.

HUNTER HIGH SCORE: Awarded to the horse with the highest scoring round in each of the following divisions: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, Children's Hunter, and Pony Hunter. Points from the second round of the Classic do not count for High Score awards.

LEADING NATIONAL HUNTER DERBY RIDER:
JUNIOR and AMATEUR: Awarded to the highest placed Junior and the highest placed Amateur rider in the USHJA National Hunter JR/AM Derby.

PROFESSIONAL: awarded to the highest placing Professional in the USHJA Open National Hunter Derby.

LEADING EQUITATION RIDER: Awarded to the rider who accumulates the greatest number of points in each equitation section: 14 & Under, 15-17, and 18 & Over. All over fences and flat classes will count. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5. Ties for champion and reserve will be decided by the most points accumulated over fences.

OVERALL LEADING EQUITATION RIDER: Awarded to the rider who earns the most points across all Equitation divisions, and IHSA/USHJA Hunter Seat Medal Final, West. Points will be awarded as follows: Age group EQ: 10, 6, 4, 2, 1, 0.5; USHJA 3'3" Medal Finals West: 20,15,12,10,9,8,6,5,4,3,2,1. Ties will be broken by the rider with the most points over fences. If a tie remains, the tie will be broken by the rider with the highest placing in the USHJA 3'3" Medal Finals, West. Please see pages 13-14 for additional specifications.



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LEADING OPEN JUMPER RIDER: Awarded to the rider who accumulates the most points from all classes in the two Open Jumper sections: 1.20m, 1.30m, and 1.40m. If a rider has more than one horse in a class, then only the highest placed horse will count. All classes pointed 10, 6, 4, 2, 1, 0.5. Ties will be broken by the highest points from the Grand Prix.

LEADING JUMPER TRAINER: Awarded to the Trainer of the following Jumper division champions. 1.00m, 1.10m/1.15m, 1.10m/1.15m, 1.20m/1.25m, 1.30m/1.35m Junior & Amateur Jumpers.

LEADING JUMPER OWNER: Awarded to the Owner of the following Jumper division champions: Open 1.20m, Open 1.30m, and Open 1.40m.

LEADING HUNTER OWNER: Awarded to the Owner of the following Hunter division champions. 3'3" Green Hunter 3'6"/3'9" Green Hunter.

BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas. Separate Bling Awards will be given to one Junior and one Amateur both days.

RIDE OF THE DAY

CHAMPION HUNTER RIDER

CHAMPION JUMPER RIDER

SPORTSMANSHIP AWARD



MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

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2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

OFFICIAL SPECIFICATIONS CAN BE FOUND ONLINE AT USHJA.ORG

Affiliate and Outreach Competitors have an opportunity to compete at the USHJA National Championships in the Affiliate Championship sections. Open only to Juniors and Amateurs.

Qualifying as an Outreach Competitor

Outreach members who have been awarded the Outreach Golden Backstage Pass, based on points calculated as of **August 1, 2025**, are provided the opportunity to compete in the USHJA Affiliate Championships. Golden Backstage Pass winners will also have the opportunity to attend additional educational sessions at the National Championships.

Riders may only compete in Affiliate Championship sections of comparable height for which they achieved their Gold Level status. An entered horse may compete in a "Rated" section of comparable heights with a rider not competing in the USHJA Affiliate Championships. Affiliate section entry fees will be waived for these members.

Outreach Back Stage Pass rider entries will be in addition to the 30 selected Affiliate entries. The deadline for Outreach Competitor entries is August 29, 2025. Please see page 4 of the Affiliate Championship Specification for full detail on qualifying through the USHJA Outreach program.

Qualifying as an Affiliate Competitor

Affiliate Competitors are selected through each individual Affiliate organization based on which entrants they deem most qualified to compete and represent their organization. Qualifying procedures vary by Affiliate. Thirty (30) entries will be accepted per section. Horses and riders do not have to be registered or members of USHJA to participate in these sections. Please see page 4 of the Affiliate Championship Specifications for full detail on qualifying through the USHJA Affiliate Organizations.

Affiliate Hunter Sections

Horse and rider combinations may not compete in both the 2' and 2'6" sections. Riders may not cross enter into "Rated" sections at the Championships.

Affiliate Equitation Sections

Riders may not cross enter into "Rated" sections at the Championships. Fence heights: 2' and 2'6" for 17 & Under and 18 & Over and 2'6" for 17 & Under and 18 & Over.

Affiliate Jumper Sections

Horse and rider combinations may be nominated for a maximum of 2 consecutive Jumper heights. Horse and rider combinations may not cross enter into "Rated" sections at the Championships. Height sections: .70m, .80m, .90m and 1.00m.

PRIZE MONEY

Hunter prize money will be paid through 8th place as follows:

25%, 15%, 13%, 12%, 10%, 9%, 8%, 8%.

Jumper prize money will be paid through 10th place as follows:

25%, 20%, 15%, 10%, 7%, 6%, 5%, 4%, 4%, 4%.

National Hunter Derby prize money will be paid through 12th place as follows:

30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%.

SEE YOU IN THE DESERT



NATIONAL SUNSHINE SERIES 2025

OCTOBER 29 - NOVEMBER 9, 2025
PREMIER HUNTERS | LEVEL 6 JUMPERS

DESERT HOLIDAY 2025

DECEMBER 3-14, 2025
CSI5* | CSI2*
MAJOR LEAGUE SHOW JUMPING
PREMIER HUNTERS | WCHR | LEVEL 6
JUMPERS

DESERT CIRCUIT 2026

JANUARY 7 - MARCH 15, 2026
CSI2* | CSI3* | CSI4* | CSI5*
LONGINES FEI JUMPING WORLD CUP™
QUALIFIER
PREMIER HUNTERS | WCHR
LEVEL 4-6 JUMPERS

DESERT SPRING BREAK 2026

MARCH 18-29, 2026
PREMIER HUNTERS | CSI3*

Learn more at deserthorsepark.com

HOME FOR THE (DESERT) HOLIDAY

DESERT HOLIDAY 2025

DECEMBER 3-7, 2025

CSI5* | CSI2* | MLSJ | PREMIER HUNTERS
LEVEL 6 JUMPERS

\$1,000,000 CSI5* Coachella Cup Grand Prix

\$300,000 CSI5* MLSJ Team Competition

\$62,500 CSI2* Grand Prix

\$40,000 CSI5* 1.45m Open Classic

\$30,000 USHJA International Hunter Derby

\$5,000 USHJA Pony Hunter Derby

\$10,000 USHJA National Hunter Derby -
Open

\$10,000 USHJA National Hunter Derby -
Jr./Am.

DECEMBER 9-14, 2025

CSI5* | CSI2* | MLSJ | PREMIER HUNTERS
WCHR | LEVEL 6 JUMPERS

CSI5* MLSJ Team Final

CSI5* Grand Prix

\$62,500 CSI2* Grand Prix

\$40,000 CSI5* 1.45m Speed

\$25,000 1.40m Open Classic

\$20,000 Young Hunter Classic

\$10,000 USHJA National Hunter Derby -
Open

\$10,000 USHJA National Hunter Derby -
Jr./Am.



DESERT CIRCUIT

2026

DESERT CIRCUIT 1: JANUARY 7-11
NATIONAL HUNTERS | LEVEL 4 JUMPERS

\$25,000 National Grand Prix
\$5,000 USHJA National Hunter Derby - Open
\$5,000 USHJA National Hunter Derby - Jr./Am.

DESERT CIRCUIT 2: JANUARY 14-18
PREMIER HUNTERS | LEVEL 5 JUMPERS

\$75,000 National Grand Prix
\$10,000 USHJA National Hunter Derby - Open (Grass Field)
\$10,000 USHJA National Hunter Derby - Jr./Am. (Grass Field)

DESERT CIRCUIT 3: JANUARY 20-25
CSI5* | CSI2* | PREMIER HUNTERS | LEVEL 6 JUMPERS

\$340,000 CSI5* Grand Prix
\$63,000 CSI2* Grand Prix
\$40,000 USHJA International Hunter Derby (Grass Field)
\$5,000 USHJA Pony Hunter Derby (Grass Field)

DESERT CIRCUIT 4: JANUARY 27-FEBRUARY 1
CSI5*-W | CSI2* | PREMIER HUNTERS | LEVEL 6 JUMPERS

\$340,000 CSI5*-W Longines FEI Jumping World Cup™ - Thermal
\$63,000 CSI2* Grand Prix

DESERT CIRCUIT 5: FEBRUARY 4-8
PREMIER HUNTERS | WCHR | LEVEL 6 JUMPERS

Hunters in the Grand Prix Arena
\$25,000 DIHP Hunter Team Challenge
\$25,000 DIHP Under Saddle Championship
\$5,000 DIHP Pony Under Saddle Championship
\$20,000 Winner's Circle Hunter Stake

DESERT CIRCUIT 6: FEBRUARY 10-15
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS

Young Jumpers in Grand Prix Arena
\$117,000 CSI3* Grand Prix
\$49,900 USHJA International Hunter Derby
\$5,000 USHJA Pony Hunter Derby

DESERT CIRCUIT 7: FEB. 17-22
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS

\$117,000 CSI3* Grand Prix
\$20,000 We Ride Together 1.20m Open Classic

DESERT CIRCUIT 8: FEBRUARY 25 - MARCH 1
PREMIER HUNTERS | LEVEL 6 JUMPERS

\$100,000 DIHP Pro Eq Challenge
\$75,000 National Grand Prix | \$5,000 U25 Overlay
Adequan Pups Over Poles

DESERT CIRCUIT 9: MARCH 3-8
CSI3* | PREMIER HUNTERS | LEVEL 6 JUMPERS

R.W. Mutch Equitation Championship
\$117,000 CSI3* Grand Prix
\$49,900 USHJA International Hunter Derby
\$5,000 USHJA Pony Hunter Derby

DESERT CIRCUIT 10: MARCH 10-15
CSI4* | WCHR | PREMIER HUNTERS | LEVEL 6 JUMPERS

\$182,000 CSI4* Grand Prix
\$100,000 WCHR West Coast Hunter Spectacular
\$20,000 Young Hunter Classic

Learn more at deserthorsepark.com





The Marshall & Sterling Insurance/USHJA Championships

Tentative Schedule
November 10-16, 2025



SOUTH POINT ARENA			PRIEFERT PAVILION LEFT			PRIEFERT PAVILION RIGHT		
MONDAY			MONDAY 8:30 AM			MONDAY 9:00 AM		
8:00 AM - 10 AM	21	USHJA Schooling Jumper 1.0m, II. 1	600	2'6" USHJA Hunter O/F	606	3' USHJA Hunter O/F	615	.70m USHJA Jumper, II 2(d)
Open for Flat Schooling	22	USHJA Schooling Jumper 1.10m, II. 1	601	2'6" USHJA Hunter O/F	607	3' USHJA Hunter O/F	618	.80m USHJA Jumper, II 2(d)
10:30 AM - 2 PM	23	USHJA Schooling Jumper 1.25m, II. 1	603	2'9" USHJA Hunter O/F	609	3'3" USHJA Hunter	621	.90m USHJA Jumper, II 2(d)
Ticketed Hunter Schooling			604	2'9" USHJA Hunter O/F	610	3'3" USHJA Hunter O/F	624	1.00m USHJA Jumper, II.1
			602	2'6" USHJA Hunter U/S	608	3' USHJA Hunter U/S	625	1.00m USHJA Jumper, II 2(d)
**All Hunter classes 2'-3'3" are open to all			605	2'9" USHJA Hunter U/S	611	3'3" USHJA Hunter U/S	627	1.10m USHJA Jumper, II 2(d)
TUESDAY 8:00 AM			TUESDAY 7:30 AM			TUESDAY 7:30 AM		
628	1.10m USHJA Jumper, II.1	4:30pm - 5:00pm	28	3' Schooling Hunter O/F	27	2'9" USHJA Schooling Hunter O/F	616	.70m USHJA Jumper, II.1
629	1.10m USHJA Jumper, II 2(d)	Course Walk/Hand Walk	101	Green Hunter 3' Welcome**	26	2'6" USHJA Schooling Hunters O/F	617	.70m USHJA Jumper, II 2(c)
200	\$1,000 1.20m Welcome II 2b		102	Green Hunter 3' Handy	25	2' USHJA Schooling Hunters O/F	619	.80m USHJA Jumper, II.1
203	\$1,000 1.30m Welcome II 2b	5:00pm	105	Green Hunter 3'3" Welcome**			620	.80m USHJA Jumper, II 2(c)
222	\$1,000 1.30m Jr/AM Welcome II 2b	198 \$25,000 USHJA National Hunter Derby - Open	106	Green Hunter 3'3" Handy			622	.90m USHJA Jumper, II.1
700	\$5,000 1.40m Welcome II 2b		**117	USHJA Gr Hunter 3'/3'3" Incentive results from 101			623	.90m USHJA Jumper, II 2(c)
			109	Green Hunter 3'6"/3'9" Welcome*			626	1.0m USHJA Jumper, II 2(d)
			110	Green Hunter 3'6"/3'9" Handy				
			**118	USHJA Gr Hunter 3'6"/3'9" Incentive Results From 109				
**All Hunter classes 2'-3'3" are open to all								
WEDNESDAY 8:00 AM			WEDNESDAY 7:30 AM			WEDNESDAY 8:00 AM		
210	\$1,000 1.10m Junior Jp. Welcome II 2b	999 Open Equitation - jump posted course 3'-3'3"	103	\$1,000 Gr Hunter 3' Stake*	433	USHJA Affiliate Eq 18 & Over 2'6" Flat	300	USHJA .70m Affiliate Child Jp. Welcome II 2b
213	\$1,000 1.10m Amateur Jp. Welcome II 2b		107	\$1,000 Gr Hunter 3'3" Stake*	437	USHJA Affiliate Eq 17 & Under 2'6" Flat	303	USHJA .70m Affiliate Adult Jp. Welcome II 2b
216	\$1,000 1.20m Junior Jp. Welcome II 2b		900	\$2,500 Gr Hunter 3'/3'3"	430	USHJA Affiliate Eq 18 & Over 2'6" Fences	306	USHJA .80m Affiliate Child Jp. Welcome II 2b
219	\$1,000 1.20m Amateur Jp. Welcome II 2b			Classic 2nd Rnd	431	USHJA Affiliate Eq 18 & Over 2'6" Fences	309	USHJA .80m Affiliate Adult Jp. Welcome II 2b
201	\$1,000 1.20m Speed II.1		112	\$1,000 Gr Hunter 3'6"/3'9" Stake*	434	USHJA Affiliate Eq 17 & Under 2'6" Fences	445	USHJA Affiliate Eq 18 & Over 2' Flat
204	\$1,000 1.30m Speed II.1		901	\$2,500 Gr Hunter 3'6"/3'9"	435	USHJA Affiliate Eq 17 & Under 2'6" Fences	441	USHJA Affiliate Eq 17 & Under 2' Flat
223	\$1,000 1.30m Jr/AM Jp Speed II.1			Classic 2nd Rnd			442	USHJA Affiliate Eq 18 & Over 2'0" Fences
701	\$5,000 1.40m Speed II.I		111	Green Hunter 3'6"/3'9" U/S			443	USHJA Affiliate Eq 18 & Over 2'0" Fences
			108	Green Hunter 3'3" U/S			438	USHJA Affiliate Eq 17 & Under 2'0" Fences
			104	Green Hunter 3' U/S			439	USHJA Affiliate Eq 17 & Under 2'0" Fences
**All Hunter classes 2'-3'3" are open to all								
THURSDAY 8:00 AM			THURSDAY 7:30 AM			THURSDAY 7:30 AM		
		1:00 PM	407	Eq. 15-17 Flat	432	USHJA Affiliate Eq 18 & Over 2'6" Fences	24	2' Schooling Hunter O/F
217	\$1,000 1.20m Junior Jp Speed II.1	WCE Rider & Trainer meeting	405,406	Eq. 15-17 O/F 3'3"	500	USHJA Affiliate Adult Hunters 2'6" O/F	444	USHJA Affiliate Eq 18 & Over 2'0" Fences
220	\$1,000 1.20m Amateur. Jp Speed II.1	Behind the Cinch Saloon	411	Eq. 18 & Over Flat	501	USHJA Affiliate Adult Hunters 2'6" O/F	512	USHJA Affiliate Adult Hunter 2'0" O/F
224	\$10,000 1.30m Jr/Am G.P. II 2a		403	Eq. 14 & Under Flat	436	USHJA Affiliate Eq 17 & Under 2'6" Fences	440	USHJA Affiliate Eq 17 & Under 2'0" Fences
202	\$10,000 1.20m G.P. II 2a	3:00 PM	409,410	Eq. 18 & Over O/F (op cd w/ 14&U)	504	USHJA Affiliate Children's Hunters 2'6" O/F	508	USHJA Affiliate Children's Hunter 2'0" O/F
205	\$20,000 1.30m G.P. II 2a	WCE Warm Up	401,402	Eq. 14 & Under O/F 3' (op cd w/ 18+)	505	USHJA Affiliate Children's Hunters 2'6" O/F	515	USHJA Affiliate Adult Hunter 2'0" U/S
							511	USHJA Affiliate Children's Hunter 2'0" U/S
		5:30 - 6:00pm					211	\$1,000 1.10m Junior. Jp Speed II.1
		Course Walk/Hand Walk					214	\$1,000 1.10m Amateur Jp Speed II.1
		6:00pm					310	USHJA .80m Adult Affiliate Jp Two Phase II, 2(d)
		199 \$25,000 USHJA National Hunter Derby - JR/AM Section					307	USHJA .80m Child Affiliate Jp Two Phase II, 2(d)
							304	USHJA .70m Adult Affiliate Jp Two Phase II, 2(d)
							301	USHJA .70m Child Affiliate Jp Two Phase II, 2(d)

[illegible]

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

GENERAL RULES AND REGULATIONS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT US EQUESTRIAN FEDERATION RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

USEF Membership Statement: The 2025 MARSHALL+STERLING Insurance / USHJA National Championship Horse Show is covered by the rules and specifications of the current USEF Rule Book and will be conducted and judged in accordance therewith. Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Federation Entry Agreement: Per USEF 905.4: By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition,

sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

1a. ENTRY PROCEDURE – MARSHALL+STERLING Insurance / USHJA NATIONAL CHAMPIONSHIPS:

Closing Date for APPLICATIONS - August 29, 2025. All entrants must declare intent to compete by APPLYING with a nonrefundable \$100 application fee by August 29, 2025. **APPLICATIONS MUST be submitted electronically using this link: <https://ryegate.com/SHOWS/NatChamp/2025/index.html>**. Late applications (after closing date) will be accepted; however, all late applications will be placed to the bottom of the wait list regardless of points and will not be considered until all on time applications have been exhausted, regardless of zone.

Once points are verified with USEF/USHJA, lists will be published on ryegate.com. Ryegate will do its best to publish a release date after the close of entries. Acceptance letters will be emailed shortly after lists are published. Once accepted, exhibitors will be provided a code to access Showgroundslive.com – the official entry portal system for the Horse Show.

Affiliate representatives will be emailed an application link to share with their nominated riders once the Affiliate Nomination Form is received by Ryegate Show Services. Outreach Backstage Pass winners will be emailed the Application link after **August 15th, 2025**.

Final Date for Entry Payment & Stall Payment:

Upon acceptance of an invitation to compete in the Championships, Championship Stall Reservations, Stall Payment and the Entry Deposit are due by 5:00pm on the Closing Date (October 5, 2025) and **MUST** include the following to be considered "on time" & "received": \$650 Stall payment, \$250 Entry Deposit, all horse, rider, trainer, owner information, and signatures by all responsible parties.

1b. ENTRY PROCEDURE – Entries & Stall Reservations: Opening Date: 9am PST, July 21, 2025; Closing Date: 5pm EST, October 5, 2025 for WCE Medal Finals, USHJA 3'3" Hunt Seat Medal Finals, West & non-USHJA Qualifying competitions.

All exhibitor/horse information, class information, stall reservations, and stall fees are due by the Closing Date, & **MUST** include the following to be considered "on time" & "received": \$650 Stall payment; \$250 Entry Deposit; ALL horse, rider, trainer, and owner information, and signatures by all responsible parties.

2025 MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS

GENERAL RULES AND REGULATIONS

Payment procedure as follows: Upon receipt of the entry blank, Horse Show Management will charge the credit card for the Competition deposit fee of \$850 (stall fee & deposit). All entries will be assigned 1 stall; additional Tack Stalls are to be reserved using the Trainer Account online at showgroundslive.com. Stalls are non-transferable.

Upon arrival at the competition, in order to compete, all competitors or their agents must obtain the official show number at the show office; show numbers will not be issued until all information required is obtained and a signed open check or valid credit card is on file with the show office. A 3% Credit Card Processing Fee will be assessed for all account payments processed using a credit card.

2. ADDITIONAL NON-USEF/USHJA REQUIRED PER COMPETITION FEES:

- Late Entry Fees: If space permits, post-entries will only be accepted if eligibility is met - once accepted, all post entries will be assessed a late entry fee of \$100/competition. A post entry is an entry received after the closing date/competition through 3:00pm the Sunday prior to the competition week in question.
- \$150 Office/Medic Fee
- \$25 Security Fee
- Stall Door Removal - \$100/stall
- Illegal Dumping - \$100/infracton.
- \$100 Video Fee/entry

3. ENTRIES CLOSE: Unless otherwise specified, all entries for the 2025 USHJA National Championships close October 5, 2025; Class 51 & 52 are qualifying competitions - see body of prize list for further qualification criteria. All APPLICATIONS for the 2025 MARSHALL+STERLING Insurance /USHJA National Championships close August 29, 2025. See specs online at ushja.org for additional information.

4. POST ENTRIES: Unless otherwise specified in individual class specifications, ALL entries must be made by the Closing Date of entries. IF SPACE ALLOWS, individual non-rated / warm up classes be entered after the closing date (but prior to the start of the show) for an additional fee of \$100/entry. ALL classes must be entered by 3pm the day prior to being scheduled - NO entries will be accepted for a class scheduled on that same day unless approved by Management & should space allows. Horses and/or riders who compete in a class without entering will be charged a \$50 penalty plus twice the regular entry fee.

5a. REFUNDS: Unless otherwise specified, on or before the closing day of entries, full refunds will be given, less the \$250 Entry Deposit. After October 5, 2025, STALL FEES WILL NOT BE REFUNDED; all class fees will be refunded minus the \$250 entry deposit. Should management have to cancel competitions/classes/divisions that cannot be rescheduled due to weather and/or other emergency or unforeseen situation (natural disaster, human or equine pandemic, etc) there are no refunds on entry & stall fees & of any other fees of any kind. All refunds will be paid 30 days post competition.

5b. REFUNDS: MARSHALL+STERLING Insurance/USHJA Championship: In the event of the cancellation of the show, the \$100 nomination fee along with any

additional payments made prior to the cancellation date will be refunded. See SCRATCH of horse policy 7 for further refund details. All refunds will be paid 30 days post competition.

6. SUBSTITUTIONS: MARSHALL+STERLING Insurance/USHJA Championships: See Substitution in official Championship Specifications.

7. SCRATCHES: MARSHALL+STERLING Insurance USHJA National Championships: Horses entered may be scratched without a veterinarian's certificate by notifying the show secretary by submitting an official scratch sheet IN WRITING VIA EMAIL ONLY. If written notification is received prior to 8:00am EST, October 5, 2025 prepaid fees minus the \$100 nomination fee will be returned. If written notification is received after 8:00am EST October 5, 2025 but prior to 8:00am EST October 21, 2025, half of the prepaid fees minus the \$100 nomination fee will be returned. After October 28, 2025 no portion of the entries or fees will be refunded. All refunds will be issued 30 days post competition.

8. PRIZE MONEY: Prize money checks will be made payable to the owner listed on the entry blank and will be mailed within 30 days of the conclusion of the show. NO PRIZE MONEY WILL BE MAILED UNLESS THE OWNER'S SOCIAL SECURITY NUMBER AND COMPLETE ADDRESS IS LISTED ON THE ENTRY BLANK. Prize money won by foreign competitors: Be advised that the U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form 8283 or complete a W-8 Certificate of Foreign Status form.

9. MANAGEMENT: The Horse Show Management reserves the right to itself to interpret all questions and conditions in regard to or arising out of or incident to the show without claims for damages or recourse of any kind. All questions not covered in these rules and regulations shall be decided by the Horse Show Management and their decision is final. The Horse Show Management reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify riders or exhibitors, prohibit claim damages; to change any course, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, and to change specifications in jumper classes.

10. CONDITION OF ENTRY: Horse Show Management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the Horse Show (competition) and its officials, employees, directors, officers, Desert International Horse Park, Action Sports Management Group, LLC, South Point Casino, Hotel & Equestrian Center Facility Management, and sponsoring entities harmless for any loss or accident to his/her horse, horses, employees or equipment which may occur from sickness, fire or other cause.

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11. ASSUMPTION OF RISK: By signing the entry blank, the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur acknowledges that horseback riding, particularly jumping, is a dangerous activity and involves inherent risks that may cause serious injury and in some cases death because of the unpredictable nature and irrational behavior of horses, regardless of their training and past performance and expressly assumes all such inherent risks whether identified herein, in the entry blank or in the Federation Rules and Regulations. A horse, without warning or any apparent cause, can buck, stumble, fall, rear, bite, kick, run, make unpredictable movements, spook, jump obstacles, step on a person's foot, or push a person – all of which may cause the rider or observer to fall or be jolted, resulting in serious injury or death. A horse may also become loose and cause injury to an observer or rider or to another horse a loose horse can run at full gallop in a panic and run into objects or persons or other horses. The Show Ground Facilities are bordered by highways/roads and thus noise from traffic and other sources occurs that can and will cause a horse to unexpectedly spook or react quickly. The Show Ground Facilities contain roads and driveways that are traversed by cars, golf carts, tractors, trailers and heavy equipment all of which may spook a horse. The above warnings and risks are meant as an example of some of the risks that are inherent and may be encountered but it is agreed this is not an exhaustive list and there are numerous additional conditions and/or events that may result in injuries while participating in the Competition and/or being present on the Show Ground Facilities.

12. STABLING: All Horse/Tack stalls are to be secured thru deserthorsepark.com using the 2025 Show Entry online reservations system at showgroundslive.com. All Stalls are \$650 each, and includes 5 bags of shavings, 2 mats & doors, and are available from Sunday, 7am, 11/11 thru Monday 7am, 11/18. **STALLS MUST BE PAID IN FULL BY THE CLOSE OF ENTRIES (October 5, 2025);** After the closing date, all Stalls Fees are non-refundable. Should space permit, all stalls secured after the closing date will be charged a \$50 per stall late fee - exception: all USHJA Championship and WCE Medal Finals entries accepted after the closing date will be waived the Late Stall Fee. Stalls are nontransferable. All entries will be assigned one stall; Tack Stalls to be reserved via the Trainer Account at showgroundslive.com.

13. FEED & BEDDING: Hay, feed and shavings will be available and MUST be ordered thru the South Point Equestrian Center. Absolutely NO feed/bedding/hay splits will be calculated thru the show office; all orders & payments MUST be done via the South Point Equestrian Center AND MUST BE PRE-ORDERED. Exhibitors may bring their own feed/shavings, however, deliveries by outside feed/shavings companies are prohibited. Exhibitors who bring their own shavings will be subject to a clean-up fee of \$100.

14. MANURE: Manure must be placed in designated areas. Trash must be kept separate from manure. Each violation will result in a \$100 fine.

15. UNCOLLECTED FUNDS: ALL RETURNED CHECKS/DECLINED CREDIT CARDS/UNPAID BALANCES WILL BE ASSESSED A 10% PENALTY. (\$100 MINIMUM). Persons will be given ten days to settle their account, with cash or cash equivalent including penalties, or be turned over to USEF & PCHA for disciplinary action.

16. SCHOOLING RULES: Per GR 801.2: ASTM approved helmets must be worn at all times while mounted. Schooling will be permitted in designated sand schooling areas only. (The word "schooling" includes, but is not limited to riding, driving, lunging, leading and exercising). Ample jumps in the appropriate areas will be provided for schooling. The rider/trainer/coach/person setting the jumps is responsible to ensure that all components of the jump are available and if such parts are not readily available, they agree to notify the paddock steward and/or schooling supervisor. The rider/trainer/coach/person setting the jumps is also responsible to ensure the jump is set correctly in compliance with USEF rules and assumes the risk for improperly setting the jump. In accordance with Nevada state law, poling and/or the use of offsets WILL NOT be permitted. Violations of schooling regulations may be considered cause for FINES and/or ELIMINATION and can be instituted by the official schooling supervisor, paddock master, official USEF Steward or any member of management should the situation arise.

17. CLOSED RINGS: Show Arenas are closed at all times when not being used for competition and designated schooling breaks/sessions. Violations of the above will be considered cause for Fines and/or Elimination from any and all further competition. Please see schooling schedule at the show office.

18. NUMBERS: Horses are required to have their correct Horse Show Entry number attached whenever they are exhibiting & exercising. Not wearing a number while competing may constitute elimination.

19. CONFLICTS: It is the intention of Horse Show Management to avoid holding rings to wait for horses and/or riders. Riders with conflicts must arrange their jumping order with the starters so that they will not hold up a class. Paddock Stewards have the authority to scratch riders who are not timely. Trainer conflicts are not considered legitimate conflicts.

20. NO DOGS ALLOWED AT THE SOUTH POINT HOTEL, CASINO & EQUESTRIAN CENTER.

21. PARKING: All vehicles must be parked in designated parking areas. Unauthorized vehicles in non-designated parking areas or permit-only parking areas are subject to being towed away at owner's expense.

22. RV PARKING: There is no RV parking at the South Point. Please contact Oasis Las Vegas RV Resort (800) 566-4707.

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23. MEDICAL WASTE: Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a fine.

24. DRUG TESTING: The horse show will be conducted under the auspices of the Nevada Department of Agriculture and USEF.

25. ARENAS: All warm-up and competition arenas contain sand/textile footing. Dimensions:

South Point Arena – 250' x 125';

Priefert Pavilion Left/1: 250' x 125';

Priefert Pavilion Right/2: 238' x 125';

SP Arena W/U – 240' x 90';

Priefert Pavilion W/U (Farnum Covered Arena) – 300' x 135'

26. MOTORIZED VEHICLES: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above-described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

27. CLASS SPECIFICATIONS: Every class offered herein which is covered by the rules and specifications of the current Federation Rule Book will be conducted and judged in accordance therewith.

28. MEASUREMENT CARDS: All ponies & junior hunters are required to possess a current USEF Measurement Card or valid measurement form issued by USEF and it must be shown at the horse show office before numbers are released. Measurements are available to be conducted during all horse show days - see show office for scheduling.

29. ATTIRE: Formal attire is required for all Finals, Classics & Classes. Proper Attire is required in all classes. Riding coats of any color are required. Breeches must be light color (white or fawn). Pastel and dark colored breeches are not allowed. Shirts, light in color, must be tucked into breeches and fastened at the top of the neck. Ties or chokers of any color must be worn (unless the shirt, by design, has the choker built in for its intended use). Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn. ASTM approved helmets must be worn at all times while mounted.

30. STATEMENT OF HEALTH / VACCINATIONS: Per GR845 Equine Vaccination Rule: At Federation licensed competitions, horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

31. ADDITIONAL SOUTH POINT EQUESTRIAN RULES & REGULATIONS:

- Please consult deserthorsepark.com for latest updates regarding required Health Documents required for access.
- All trainers must schedule a move-in time; Sign up at deserthorsepark.com; Trailers arriving without an appointment or outside of their scheduled time are subject to long waits. Move-in is available on Sunday, November 10th, from 7am – 7pm & Monday, November 12th from 7am – 7pm. Trailers will be limited to 15 minutes in the aisles for unloading. No exceptions.
- Tack room set-ups may not extend further than 4' into any aisle, including feed & bedding supplies.
- Please visit the Horse Show Office for schooling times.
- All exhibitors must sign a separate South Point Waiver prior to showing.
- No Dogs are allowed in the South Point at any time.
- No electrical appliances will be allowed in the barn area (refrigerators, microwaves).
- Anything hung in the stable area must be flame retardant. Tents will not be allowed in the stabling area.
- All feed, hay, and additional bedding orders must be done directly thru the South Point Equestrian Center. See deserthorsepark.com for link to South Point Feed Store.

32. MICROCHIP VERIFICATION: All horses competing in classes that require USHJA horse registration must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible

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to compete in Federation licensed competitions, Exceptions: USHJA Outreach and those activities enumerated in GR901.9, items 1-9.

their entry fee unless a Certificate from the Official Show Veterinarian vet scratch for the show is received by the official show secretary prior to the section in question. "Non-showing" fees will be assessed accordingly.

33. COMBINING/SPLITTING OF CLASSES: IN ALL RATED HUNTER SECTIONS – Should entries warrant, all rated hunter sections will be split or combined following USEF rules and will be done so by 3pm the day preceding the first class in each section therefore entries MUST be completed for rated hunter divisions accordingly to be considered. Any post-adds received and accepted after this time will not be considered in respect to the splitting/combining numbers. There will be no exceptions to this policy. After 3pm the day prior, scratches and/or "no-shows" at the gate in all rated hunter sections will forfeit

DIRECTIONS, ADDRESS, AND HOTEL INFORMATION

SOUTH POINT ARENA & HOTEL ADDRESS:

9777 Las Vegas Blvd.
South, Las Vegas, NV 89123

SOUTH POINT HOTEL RESERVATIONS: Please visit deserthorsepark.com for information & codes.

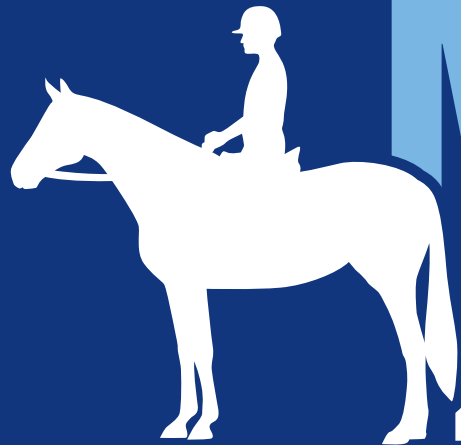
DIRECTIONS FROM CALIFORNIA: From California, head North on Interstate 15 to Exit 31 (Silverado Ranch Boulevard). As you exit, stay right and make your first right into the parking area for South Point.

DIRECTIONS FROM THE AIRPORT: Follow the signs to Henderson and travel through the Airport Connector tunnel. Move to the right and follow the signs for Las Vegas. Exit at the second exit, Las Vegas Blvd.

Turn left (South) and travel almost 4 miles. The South Point will be on the right side.

USEF Competition: MARSHALL+STERLING/USHJA NATIONAL CHAMPIONSHIPS USEF Number: 345490

Competition Division(s) and Rating(s): USEF Premier AA Hunters, USEF Level 6 Jumpers



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